ARAB REPUBLIC OF EGYPT MINISTRY OF HEALTH AND POPULATION NATIONAL POPULATION COUNCIL EL- ZANATY & ASSOCIATES



# EGYPT DEMOGRAPHIC AND HEALTH SURVEY 2005

## HOUSEHOLD QUESTIONNAIRE

DATA COLLECTED FROM THIS STUDY IS CONFIDENTIAL AND WILL BE USED FOR SCIENTIFIC PURPOSES ONLY

HOUSEHOLD QUESTIONNAIRE

		IDENTIFICATION		
HOUSEHOLD NUMBER URBAN LARGE CITY ANEMIA SUBSAMPLE: NAME OF HOUSEHOLD	1 SMALL CITY YES		2 /1LLAGE 4 2	GOVERNORATE
	1	2	3	FINAL VISIT
2 NO HO HOME 3 ENTIF 4 POST 5 REFU 6 DWEL 7 DWEL	AT TIME OF VISIT RE HOUSEHOLD ABSEN PONED SED LING VACANT OR ADD LING DESTROYED LING NOT FOUND	AT HOME OR NO COMPETEN NT FOR EXTENDED PERIOD O DRESS NOT A DWELLING (SPECIFY)		DAY       MONTH       YEAR         0       0       5         TEAM       1         INT. NUMBER       1         SUP. NUMBER       1         SUP. NUMBER       1         RESULT       1         TOTAL NUMBER       1         TOTAL PERSONS       1         IN HOUSEHOLD       1         TOTAL ELIGIBLE       1         UNMEN       1         LINE NO. OF       1         RESPONDENT TO       1         QUESTIONNAIRE       1
ADDRESSED CHECKED	) BY:			YES NO 1 2 1 2
NAME DATE / SIGNATURE	FIELD EDITOR	OFFICE EDITOR / / 2005	CODER / / 2005	KEYER

HOUSEHOLD SCHEDULE Now we would like some information about the people who usually live in your household or who are staying with you now.

LINE NO.	USUAL RESIDENTS AND VISITORS	RELATIONSHIP	RESI	DENCE	SEX	AGE	MARITAL STATUS
							IF AGE 15 OR OLDER
001	002	006	007	008	009	010	011
	Please give me the names of the persons who usually live in your household and guests of the household who slept here last night, starting with the head of the household.	What is the relationship of (NAME) to the head of the household? (SEE CODES BELOW)	Does Did (NAME) (NAME) usually sleep here live here? last night?		Is (NAME) male or female?	How old was (NAME)? at his/her last birthday? RECORD IN COMPLETED YEARS	What is (NAME'S) current marital status?
	AFTER LISTING NAMES, ASK QUESTIONS 003-005 TO BE SURE THAT THE LISTING IS COMPLETE. THEN GO ON TO QUESTION 006.						1 MARRIED 2 WIDOWED 3 DIVORCED 4 SEPARATED 5 SIGNED CONTRACT 6 NEVER MARRIED
			YES NO	YES NO	M F	IN YEARS	
01		HEAD 0 1	1 2	1 2	1 2		
02			1 2	1 2	1 2		
03			1 2	1 2	1 2		
04			1 2	1 2	1 2		
05			1 2	1 2	1 2		
06			1 2	1 2	1 2		
07			1 2	1 2	1 2		
08			1 2	1 2	1 2		
09			1 2	1 2	1 2		
10			1 2	1 2	1 2		
003 Are	nake sure that I have a complete househ there any other persons such as small child s that we have not listed?	iren YES	ADD TO 002	NO D	01 = HEAD 02 = WIFE/HUS	P TO HEAD OF HOU 08 SBAND 09	= BROTHER/SISTER = BROTHER-IN-LAW/
nembers or friends	ddition, are there any other people who may s of your family, such as domestic servants, s who usually live here? there any guests or temporary visitors stayin	lodgers YES	ADD TO 002	NO	03 = SON/DAU 04 = SON-IN-L DAUGHT 05 = GRANDC 06 = PARENT	AW/ 10 ER-IN-LAW 11 HILD	SISTER-IN-LAW = OTHER RELATIVE = ADOPTED/FOSTER CHILD = STEPCHILD
	e else who slept here last night, who have n		ADD TO 002		07 = PARENT-	IN-LAW 13	= NOT RELATED = DON'T KNOW

LINE		ELIGIBILITY			SURVIVORSHIP AN		
NO.	WOMEN	CHILDREN	ADOLES- CENTS		OF BIOLOGICA	L PARENTS	
					IF AGE 0-17	YEARS	
	012	013	014	015 016		017	018
	CIRCLE LINE NUMBER OF ELIGIBLE WOMEN (I.E., EVER-MARRIED WOMEN AGE 15-49 WHO ARE USUAL RESIDENTS OR SLEPT THERE ON THE NIGHT BEFORE THE INTERVIEW).	CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5.	CIRCLE LINE NUMBER OF ALL MALE ADOLESCNETS AGE 10-19 AND NEVER- MARRIED FEMALE ADOLESCENTS AGE 10-19 WHOSE MARITAL STATUS IS NEVER MARRIED OR SIGNED CONTRACT.	Is (NAME)'s natural mother alive? QUESTION REFERS TO CHILD'S BIOLOGICAL MOTHER.	Does (NAME)'s natural mother live in this household? IF YES: What is her name? RECORD MOTHER'S LINE NUMBER. IF NO: RECORD 00.	Is (NAME)'s natural father alive? QUESTION REFERS TO CHILD'S BIOLOGICAL FATHER.	Does (NAME)'s natural father live in this household? IF YES: What is his name? RECORD FATHER'S LINE NUMBER. IF NO: RECORD 00.
				YES NO DK		YES NO DK	
01	01	01	01	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
02	02	02	02	1 2 - 8 GO TO 17		1 2 - 8 GO TO 019	
03	03	03	03	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
04	04	04	04	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
05	05	05	05	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
06	06	06	06	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
07	07	07	07	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
08	08	08	08	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
09	09	09	09	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	
10	10	10	10	1 2 - 8 GO TO 017		1 2 - 8 GO TO 019	

IF AGE 3-5 YEARS
025
Has (NAME) ever attended kindergarten, private nursery or other program to prepare (him/her) for primary school? (SEE CODES BELOW)
_

EDUCATION LEVEL:

0 = NURSERY SCHOOL

1 = PRIMARY

2 = PREPARATORY

- 3 = SECONDARY 4 = UPPER INTERMEDIATE
- 5 = UNIVERSITY
- 6 = MORE THAN
  - UNIVERSITY

EDUCATION GRADE:

0 = LESS THAN 1 YEAR COMPLETED (FOR Q. 020 ONLY. THIS CODE IS NOT ALLOWED FOR Qs. 022 AND 024.)

8 = DON'T KNOW

1 = KINDERGARTEN AT PUBLIC SCHOOL

2 = KINDERGARTEN AT PRIVATE SCHOOL 3 = PRIVATE NURSERY

4 = OTHER

5 = DIDN'T ATTEND PRESCHOOL PROGRAM 8 = DON'T KNOW

							IF AGE	5-14 YEAF	RS						
		026		027		028		029 030		030	031		03	32	
	did (NAM kind of w someone a membe househo was only period of IF YES:	e who is no er of this Id even if it for a short time? ME) paid or in kind	t	Since last (DAY OF THE WEEK), about how many hours did (NAME) do this work for someone who is not a member of this household? IF MORE THAN ONE JOB, INCLUDE ALL HOURS AT ALL JOBS. IF 95 HOURS OR MORE, RECORD 95.	did (NAI kind of v someon member househo only for time? IF YES: Was (N/	e who is no r of this old even if v a short per AME) his/her wor he past	ot a was iod of	During the past week did (NAME) help with househock chores, such as house cleaning shopping collectin, firewood fetching water, oi caring fo children even if it a short p of time?	ek, old g, g l, r r or t is for period	Since Ia (DAY C WEEK) about how ma did (NA spend doing th chores? IF 95 H OR MC RECOF	FTHE , my hours ME) nese , OURS RE,	During th past wee did (NAN do any (other) family we such as helping of the farm in a fami business or selling goods (if shop, on the stree even if it short pen time?	ek, AE) ork, or or ly s of n a ' ' t,) is for	Since last (DAY OF T WEEK) about how many I did (NAME) spend doing this work? IF 95 HOUI OR MORE, RECORD 9	hours ) RS
	YES PAID	YES UNPAID	NO	HOURS	YES PAID	YES UNPAID	NO	YES	NO	н	OURS	YES	NO	HOL	JRS
01	1	2 GO	3 ↓ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	2 ↓ TO 031			1 NEXT LINE	² ₊Ĵ		E OR 03
02	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	↓ TO 031			1 NEXT LINE	2 ▲J	NEXT LINE	E OR 03
03	1	2 GO	¥ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	2 ↓ TO 031			1 NEXT LINE	2 ▲ Ĵ	NEXT LINE	E OR 03
04	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	↓ TO 031			1 NEXT LINE	2 ▲J	NEXT LINE	E OR 03
05	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	2 ↓ TO 031			1 NEXT LINE	2	NEXT LINE	E OR 03
06	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO	2 ↓ TO 031			1 NEXT LINE		NEXT LINE	E OR 03
07	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO	2 ↓ TO 031			1 NEXT LINE	₄┛	NEXT LINE	OR 03
08	1		3 ↓ TO 028	GO TO 029	1	2	3		2 ↓ TO 031			1 NEXT LINE	₄┛	NEXT LINE	E OR 03
)9	1	2 GO	↓ TO 028	GO TO 029	1	2	3	1 GO	2 ↓ TO 031			1 NEXT LINE	₄┛	NEXT LINE	E OR 03
10	1	2	3 ↓ TO 028	GO TO 029	1	2	3	1 GO <sup>-</sup>	¥				2 ↓ J TO 033	NEXT LINE	

- 035 CHECK 014 AND ENTER THE TOTAL NUMBER OF ELIGIBLE ADOLESCENTS

034 CHECK 013 AND ENTER THE TOTAL NUMBER OF ELIGIBLE

CHILDREN

036 TICK IF AN ADDITIONAL HOUSEHOLD QUESTIONNAIRE USED

CHECK IF HOUSEHOLD IS IN THE ANEMIA SUBSAMPLE ON THE IDENTIFICATION SHEET											
IN THE SUBSAMPI	IN THE SUBSAMPLE OF GO TO QUESTION 101										
TABLE FOR SELECTION OF THE ELIGIBLE WOMAN FOR THE DOMESTIC VIOLENCE QUESTIONS											
IF THERE IS NO ELIGIBLE WOMAN, RECORD '00' IN BOXES ASSIGNED FOR RECORDING LINE NUMBER OF ELIGIBLE WOMAN. THEN GO TO QUESTION 101.											
PUT BOX AROUND TH	<b>037</b> LOOK AT THE LAST DIGIT OF THE QUESTIONNAIRE NUMBER ON THE COVER PAGE. PUT BOX AROUND THAT NUMBER ON THE LEFT IN THE TABLE BELOW TO IDENTIFY THE <b>ROW</b> YOU WILL USE IN SELECTING THE ELIGIBLE RESPONDENT.										
CHECK THE TOTAL NU HOUSEHOLD QUESTIC TO IDENTIFY THE <b>CO</b>	ONNAIRE. PL	JT A BOX AR	OUND THAT	NUMBER AT	THE TOP OF	THE TABLE					
FIND POINT WHERE T THAT APPEARS IN TH SECOND ('2'), THIRD (' ASKED THE DOMESTI	IE BOX. THIS 3'), ETC. ELIC	NUMBER IS GIBLE WOMA	USED TO IDI N LISTED IN	ENTIFY WHE	THER THE FI	RST ('1'),					
IF THERE ARE THREE FIND THE BOX WHERI THAT THE SECOND EI THE DOMESTIC VIOLE IF THE LINE NUMBERS	IF THE QUESTIONNAIRE NUMBER IS '36716', GO TO ROW '6'. IF THERE ARE THREE ELIGIBLE WOMEN IN THE HOUSEHOLD, GO TO COLUMN '3'. FIND THE BOX WHERE ROW '6' AND COLUMN '3' MEET. THE NUMBER IN THAT BOX ('2') INDICATES THAT THE SECOND ELIGIBLE WOMAN IN THE HOUSEHOLD LISTING SHOULD BE ASKED THE DOMESTIC VIOLENCE QUESTIONS. IF THE LINE NUMBERS OF THE THREE WOMEN ARE '02', '03', AND '07', THEN THE SECOND ELIGIBLE WOMAN IS THE WOMEN WHOSE LINE NUMBER IS '03'. THIS WOMAN WILL BE ASKED										
LINE NUMBER OF WO VIOLENCE SECTION ADD A BOX ON THE L				2.							
LAST DIGIT OF THE	тс	DTAL NUME		GIBLE WON	IEN IN THE	HOUSEHO	LD (COLUM	N)			
QUESTIONNAIRE NUMBER (ROW)	1	2	3	4	5	6	7	8			
0	1	2	2	4	3	6	5	4			
1	1	1	3	1	4	1	6	5			
2	1	2	1	2	5	2	7	6			
3	1	1	2	3	1	3	1	7			
4	1	2	3	4	2	4	2	8			
5	<b>5</b> 1 1 1 1 3 5 3 1										
6	1	2	2	2	4	6	4	2			
7	1	1	3	3	5	1	5	3			
8	1	2	1	4	1	2	6	4			
9	1	1	2	1	2	3	7	5			

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
101	What type of dwelling does your household live in?	APARTMENT 1 FREE STANDING HOUSE 2 OTHER 6 (SPECIFY)	
102	Is your dwelling owned or rented by your household? IF OWNED: Is it owned solely by your household or jointly with someone else?	OWNED         1           OWNED JOINTLY         2           RENTED         3           OTHER         6	
		(SPECIFY)	
103	What is the main source of drinking water for members of your household?	PIPED WATER           PIPED INTO DWELLING         11           PIPED TO YARD/PLOT         12           PUBLIC TAP/STANDPIPE         13           TUBE WELL         21           DUG WELL         31           UNPROTECTED WELL         31           UNPROTECTED WELL         32           WATER FROM SPRING         41	→ 108 → 105
		UNPROTECTED SPRING 42 TANKER TRUCK	
		OTHER 96 (SPECIFY) 96	→ 108
104	What is the main source of water used by your household for other purposes such as cooking and handwashing?	PIPED WATER           PIPED INTO DWELLING         11           PIPED TO YARD/PLOT         12           PUBLIC TAP/STANDPIPE         13           TUBE WELL         21           DUG WELL         31           UNPROTECTED WELL         32           WATER FROM SPRING         41           UNPROTECTED SPRING         41           UNPROTECTED SPRING         42           TANKER TRUCK         61           CART WITH SMALL TANK         71           SURFACE WATER (RIVER/DAM/         LAKE/POND/STREAM/CANAL/           IRRIGATION CHANNEL)         81           OTHER	]→ 108
105	Where is (SOURCE IN 103 OR 104) located?	IN OWN DWELLING	]→ 108
106	How long does it take to go there, get water, and come back?		N 400
		ON/NEXT TO PREMISES         996           DON'T KNOW         998	→ 108

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
107	Who usually goes to this source to fetch the water for your household?	ADULT WOMAN 15+       1         ADULT MAN 15+       2         FEMALE CHILD       3         UNDER 15 YEARS OLD       3         MALE CHILD       4	
		OTHER 6 (SPECIFY)	
108	During the last two weeks, was there any time when water was not available from (SOURCE IN 103 OR 104)?	YES 1 NO 2 DON'T KNOW 8	110
109	Did this happen on a daily or almost daily basis, only a few times per week, or less frequently?	DAILY/ALMOST DAILY1FEW TIMES PER WEEK2LESS FREQUENTLY3DON'T KNOW8	
110	Do you treat your water in any way to make it safer to drink?	YES	112
111	What do you usually do to the water to make it safer to drink? Anything else?	BOIL	
	RECORD ALL MENTIONED.	SAND/COMPOSITE/ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F	
		OTHER         X           (SPECIFY)         DON'T KNOW	
112	What kind of toilet facility do members of your household usually use?	MODERN FLUSH TOILET       11         TRADITIONAL TANK FLUSH       12         TRADITIONAL BUCKET FLUSH       13         PIT TOILET/LATRINE TOILET       21         BUCKET TOILET       41         NO FACILITY/FIELD       61	→ 117
		OTHER 96 (SPECIFY) 96	
113	Into where does this toilet flush drain?	PIPED SEWER SYSTEM         01           VAULT (BAYARA)         02           SEPTIC SYSTEM         03           PIPED CONNECTED TO CANAL         04           PIPED CONNECTED TO GROUND         WATER           WATER         05           EMPTIED (NO CONNECTION)         06           OTHER         96           (SPECIFY)         90           DON'T KNOW WHERE         98	
114	Are you or your neighbors currently experiencing any problems with this drainage system?	YES 1 NO 2	→ 116
115	What problems are you experiencing?	POOLING AROUND OWN DWELLING . A POOLING AROUND NEIGHBOR'S DWELLING	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
116	Including your own household, how many households use this toilet?	NO. OF HOUSEHOLDS IF LESS THAN 10	
		10 OR MORE HOUSEHOLDS          95           DON'T KNOW	
117	Does your household have: Electricity? A radio with cassette recorder?	YES NO ELECTRICITY 1 2 RADIO 1 2	
	A color television? A black and white television? A video or DVD player? A mobile? A telephone? A satellite dish? A personal home computer? A sewing machine? An electric fan? An air conditioner?	COLOR TV       1       2         BLACK AND WHITE TV       1       2         VIDEO/DVD       1       2         MOBILE TELEPHONE       1       2         NON-MOBILE TELEPHONE       1       2         SATELLITE DISH       1       2         SEWING MACHINE       1       2         SEWING MACHINE       1       2         AIR CONDITIONER       1       2	
118	What type of fuel does your household mainly use for cooking?	ELECTRICITY         01           LPG         02           NATURAL GAS         03           BIOGAS         04           KEROSENE         05           COAL, LIGNITE         06           CHARCOAL         07           WOOD         08           STRAW/SHRUBS/GRASS         09           AGRICULTURAL CROP         10           ANIMAL DUNG         11           OTHER         96	] → 120
119	In your household, is food cooked on a stove or an open fire? PROBE FOR TYPE.	(SPECIFY) OPEN FIRE OR STOVE WITHOUT CHIMNEY/HOOD 1 OPEN FIRE OR STOVE	
		WITH CHIMNEY/HOOD       2         CLOSED STOVE WITH CHIMNEY       3         OTHER       6         (SPECIFY)	
120	Is the cooking usually done in the house, in a separate building, or outdoors?	IN THE HOUSE         1           IN A SEPARATE BUILDING         2           OUTDOORS         3           OTHER        6           (SPECIFY)         6	]→ 122
121	Do you have a separate room which is used as a kitchen?	YES 1 NO 2	
122	How does your household mainly dispose of kitchen waste and trash? RECORD MAIN METHOD OF DISPOSAL ONLY. IF TWO OR MORE METHODS ARE USED EQUALLY, RECORD THE METHOD HIGHEST ON THE LIST.	COLLECTED FROM HOME	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
123	Does your household have: A refrigerator? A freezer? A water heater? A dishwasher? An automatic washing machine? Any other washing machine? A bed? A bed? A sofa? A hanging lamp (yellow with no cover)? A table? A "Tablia" (very low round table)? A chair? Kolla/Zeer (a container for reserving water)?	YES         NO           REFRIGERATOR         1         2           FREEZER         1         2           WATER HEATER         1         2           DISHWASHER         1         2           AUTOMATIC WASHER         1         2           OTHER WASHER         1         2           BED         1         2           SOFA         1         2           HANGING LAMP         1         2           TABLE         1         2           CHAIR         1         2           KOLLA/ZEER         1         2	
124	How many rooms does your household use for living (excluding the bathrooms, kitchens and stairway areas)?	ROOMS	
125	MAIN MATERIAL OF THE FLOOR. RECORD OBSERVATION.	NATURAL FLOOR         EARTH/SAND       11         RUDIMENTARY FLOOR       21         FINISHED FLOOR       21         FINISHED FLOOR       31         CERAMIC/MARBLE TILES       32         CEMENT TILES       33         CEMENT       34         WALL-TO-WALL CARPET       35         VINYL       36         OTHER       96	
126	TYPE OF WINDOWS. RECORD OBSERVATION.	ALL WINDOWS WITH GLASS       1         SOME WINDOWS WITH GLASS AND       2         SOME WITHOUT GLASS       2         ALL WINDOWS WITHOUT GLASS       3         NO WINDOW OPENINGS       4	
127	Does any member of this household own: A watch? A bicycle? A motorcycle or motor scooter? An animal-drawn cart? A car or truck?	YES         NO           WATCH         1         2           BICYCLE         1         2           MOTORCYCLE/SCOOTER         1         2           ANIMAL-DRAWN CART         1         2           CAR/TRUCK         1         2	
128	Does any member of this household own any land that can be used for agriculture?	YES 1 NO 2	→ 130
129	How many feddans or kirates of agricultural land do members of this household own? IF MORE THAN 95 FEDDAN, ENTER '9995'.	LAND AREA DON'T KNOW	
130	Does your household own any livestock, herds, or farm animals or any poultry or birds?	YES 1 NO 2	→ 132

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
131	How many of the following does your household own?		
	Cattle(buffalo, calf)?	CATTLE	
	Milk cows or bulls?	COWS/BULLS	
	Horses, donkeys, or mules?	HORSES/DONKEYS/MULES .	
	Goats?	GOATS	
	Sheep?	SHEEP	
	Birds (Chickens, geese, ducks, and pigeons)?	BIRDS(CHICKENS/GEESE/ETC)	
	IF NONE, ENTER '00'. IF MORE THAN 95, ENTER '95'. IF UNKNOWN, ENTER '98'.		
132	Does any member of your household have an account in a bank or any saving institution?	YES 1 NO 2	
133	ASK RESPONDENT FOR A TEASPOONFUL OF COOKING SALT. TEST SALT FOR IODINE. RECORD PPM (PARTS PER MILLION)	0 PPM (NO IODINE)	
		SALT NOT TESTED6 (SPECIFY REASON)	

### WEIGHT, HEIGHT AND HEMOGLOBIN MEASUREMENT

CHECK COLUMNS 012-014: RECORD THE LINE NUMBER, NAME AND AGE OF ALL EVER-MARRIED WOMEN AGE 15-49, ALL CHILDREN UNDER AGE 6, AND MALE AND NEVER-MARRIED FEMALE ADOLESCENTS AGE10-19.

	EVER	-MARRIED	WOMEN 15-49	WEIGHT AND HE	GHT MEASUREMENT	OF EVER-MARRIED	WOMEN 15-49
LINE NO. FROM 012	NAME FROM 002	AGE FROM 010	What is (NAME'S) date of birth?	WEIGHT (KILOGRAMS)	HEIGHT (CENTIMETERS)	MEASURED LYING DOWN OR STANDING UP	RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER
(201)	(202)	(203)	(204)	(205)	(206)	(207)	(208)
		YEARS					

		CHILDREN	I AGE 0-5	WEIGHT AND HEIGHT MEASUREMENT OF CHILDREN AGE 0-5				
LINE NO. FROM 013	NAME FROM 002	AGE FROM 010	What is (NAME'S) date of birth? IF MOTHER INTERVIEWED, COPY MONTH AND YEAR FROM BIRTH HISTORY AND ASK DAY. IF MOTHER NOT INTERVIEWED, ASK DAY, MONTH, AND YEAR.	WEIGHT (KILOGRAMS)	HEIGHT (CENTIMETERS)	MEASURED LYING DOWN OR STANDING UP	RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER	
(201)	(202)	(203)	(204)	(205)	(206)	(207)	(208)	
	·		DAY MONTH YEAR			LYING STAND. 1 2 1 2		
				0		1 2		
				0		1 2		
				0		1 2		

MALE	AND NEVER-MA	RRIED FEM	IALE ADOLESCENTS AGE 10-19	WEIGHT AND HEIGHT MEASUREMENT OF ELIGIBLE ADOLESCENTS AGE 10-19				
LINE NO. FROM 014	NAME FROM 002	AGE FROM 010	What is (NAME'S) date of birth? IF MOTHER INTERVIEWED, COPY MONTH AND YEAR FROM BIRTH HISTORY AND ASK DAY. IF MOTHER NOT INTERVIEWED, ASK DAY, MONTH, AND YEAR.	WEIGHT (KILOGRAMS)	HEIGHT (CENTIMETERS)	MEASURED LYING DOWN OR STANDING UP	RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER	
(201)	(202)	(203)	(204)	(205)	(206)	(207)	(208)	
		YEARS	DAY MONTH YEAR					

CHECK IN THE IDENTIFICATION SECTION ON THE COVER PAGE IF THE HOUSEHOLD IS INCLUDED IN THE ANEMIA SUBSAMPLE

IN THE SUBSAMPLE

NOT IN SUBSAMPLE GO TO 301

HEMOGLOBIN MEASUREMENT OF EVER-MARRIED WOMEN 15-49							
LINE NO. FROM 201	NAME CHECK COLUMN (202):			READ CONSENT STATEMENT TO WOMAN* CIRCLE CODE (AND SIGN)	HEMOGLOBIN LEVEL (G/DL)	CURRENTLY PREGNANT	RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER
	(209)	(210a)	210	211	(212)	(213)	(214)
				GRANTED REFUSED 1 SIGN NEXT LINE ↓		YES NO/DK	
				1 SIGN NEXT LINE ↓		1 2	
				1 SIGN NEXT LINE ◀		1 2	
				HEMOGLOBIN MEASUREMENT OF CHILDRE	N AGE 0- 5 YEAR	S	
LINE NO. FROM 201	NAME CHECK COLUMN (202):	CHECK COLUMN (204) CHILD AGE 0-5 MONTHS, I.E, BORN IN MONTH OF INTERVIEW OR PREVIOUS 5 MONTH?	LINE NO. OF PARENT/ RESPONSIBLE ADULT. RECORD '00' IF NOT LISTED IN HOUSEHOLD SCHEDULE.	READ CONSENT STATEMENT TO PARENT/RESPONSIBLE ADULT* CIRCLE CODE (AND SIGN)	HEMOGLOBIN LEVEL (G/DL)		RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER
	(209)	(210a) 210		211	(212)	(213)	(214)
		AGE 0-5 MONTHS OTHER 1 2 MEXT CHILD		GRANTED REFUSED 1 2 SIGN NEXT LINE ← J			
		1 2 NEXT CHILD		1 2 SIGN NEXT LINE ← J			
		1 2 NEXT CHILD		1 2 SIGN NEXT LINE ←J			
		1 2 NEXT CHILD		1 2 SIGN NEXT LINE ←J			
		1 2 NEXT CHILD		1 2 SIGN NEXT LINE ←J			

	HEMOGLOBIN MEASUREMENT OF MALE AND NEVER-MARRIED FEMALE ADOLESCENTS AGE 10-19								
LINE NO. FROM 201	NAME CHECK COLUMN (202):	CHECK COLUMN (203) OF PARENT/ RESPONSIBLE AGE ADULT. RECORD '00' IF NOT LISTED IN HOUSEHOLD SCHEDULE.		READ CONSENT STATEMENT TO ADOLESCENT/PARENT/RESPONSIBLE ADULT* CIRCLE CODE (AND SIGN)	HEMOGLOBIN LEVEL (G/DL)		RESULT 1 MEASURED 2 NOT PRESENT 3 REFUSED 6 OTHER		
	(209)	(210a)	210	211	(212)	(213)	(214)		
		$\begin{array}{ccc} AGE & AGE \\ 10-17 & 18-19 \\ 1 & & \\ GO TO 211 & \\ 1 & & \\ GO TO 211 & \\ 1 & & \\ 1 & & \\ GO TO 211 & \\ 1 & & \\ 1 & & \\ GO TO 211 & \\ 1 & & \\ \end{array}$		PARENT/RESP       ADOLESCENT         GRANTED       AD. REFUSED       REFUSED         1 $2^{\circ}_{\circ}$ NEXT LINE $3^{\circ}_{\circ}$					
		1 2 GO TO 211 ← J		1 2 3 SIGN NEXT LINE ◀					
	TICK HERE IF CON	ITINUATION SHEET U	SED	NAME OF ASSISTANT	[				

#### \* CONSENT STATEMENT

As part of this survey, we are studying anemia among women, children and adolescents. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.

We request that you (and all children under age 6, and all male and never married female adolescents aged 10-19) to participate in the anemia testing part of this survey and give a few drops of blood from a finger. The test uses disposable sterile instruments that are clean and completely sate. The blood will be analyzed with new equipment and the results of the test will be given to you right after the blood is taken. The results will be kept confidential.

May I now ask that you (and NAME OF CHILD[REN]/ADOLESCENT) participate in the anemia test. However, if you decide not to have the test done, it is your right and we will respect your decision. Now please tell me if you agree to have the test(s) done.

## OBSERVATIONS TO BE FILLED IN AFTER COMPLETING INTERVIEW

#### 301 INTERVIEWER'S OBSERVATIONS

COMMENTS ABOUT RESPONDENT:				
COMMENTS ON SPECIFIC QUESTIONS:				
ANY OTHER COMMENTS:				
	302	SUPERVISOR'S OBSEF	<u>RVATIONS</u>	
NAME OF SUPERVISOR:			DATE:	
	303	EDITOR'S OBSERVA	ATIONS	
NAME OF EDITOR:			DATE:	