NEPAL DEMOGRAPHIC AND HEALTH SURVEY 2006 HOUSEHOLD QUESTIONNAIRE

		IDENTIFICATION			
NAME AND CODE OF DI	STRICT				
NAME AND CODE OF VII	LLAGE/MUNICIPALITY				
WARD NUMBER					
CLUSTER NUMBER					
HOUSEHOLD NUMBER					
CITY/TOWN/RURAL (CITY=1, TOWN=2, RURA					
NAME OF HOUSEHOLD					
NAME OF RESPONDENT	Г				
HOUSEHOLD SELECTED	FOR MALE SURVEY (YES=1; NO=2)			
ALTITUDE					
		INTERVIEWER VISITS	3		
	1	2	3	FINAL VISIT	
DATE				DAY	
				MONTH 2 0 6 YEAR	
INTERVIEWER'S NAME				INT. NUMBER	
RESULT*				RESULT	
NEXT VISIT: DATE				TOTAL NUMBER OF VISITS	
*RESULT CODES: 1 COMPL 2 NO HO AT HO! 3 ENTIRE 4 POSTP 5 REFUS 6 DWELL 7 DWELL 7 DWELL 8 DWELL 9 OTHER LANGUAGE OF QUES	TOTAL PERSONS IN HOUSEHOLD TOTAL ELIGIBLE WOMEN TOTAL ELIGIBLE MEN LINE NO. OF RESPONDENT TO HOUSEHOLD QUESTIONNAIRE				
NATIVE LANGUAGE O			-		
LANGUAGE CODES: N	NEPALI=1; BHOJPURI=2;	; MAITHILI=3; THARU=4; C	OTHER=5		
SUPERVI		FIELD EDIT		OFFICE KEYED BY EDITOR	
NAME		NAME		+	
DATE	.	DATE	_		

Introduction and Consent Hello. My name is ______ and I am working with the MINISTRY OF HEALTH AND POPULATION. We are conducting a national survey about various health issues. We would very much appreciate your participation in this survey. The survey usually takes between 20 and 30 minutes to complete. As part of the survey we would first like to ask some questions about your household. All of the answers you give will be confidential. Participation in the survey is completely voluntary. If we should come to any question you don't want to answer, just let me know and I will go on to the next question; or you can stop the interview at any time. However, we hope you will participate in the survey since your views are important. At this time, do you want to ask me anything about the survey? May I begin the interview now?

RESPONDENT AGREES TO BE INTERVIEWED ... 1 RESPONDENT DOES NOT AGREE TO BE INTERVIEWED ... 2→ END

Date:

Signature of interviewer:_

HOUSEHOLD SCHEDULE

	HOUSEHOLD SCHEDULE									
							IF AGE 10 OR OLDER			
LINE NO.	USUAL RESIDENTS AND VISITORS	RELATIONSHIP TO HEAD OF HOUSEHOLD	SEX	RESI	DENCE	AGE	MARITAL STATUS		ELIGIBILI	ГҮ
	Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household. AFTER LISTING THE NAMES AND RECORDING THE RELATIONSHIP AND SEX FOR EACH PERSON, ASK QUESTIONS 2A-2C TO BE SURE THAT THE LISTING IS COMPLETE. THEN ASK APPROPRIATE QUESTIONS IN COLUMNS 5-23 FOR EACH PERSON.	What is the relationship of (NAME) to the head of the household? SEE CODES BELOW.	Is (NAME) male or female?	Does (NAME) usually live here?	Did (NAME) stay here last night?	How old is (NAME)?	What is (NAME'S) current marital status? 1 = CURRENTLY MARRIED 2 = MARRIED, BU GAUNA NOT PERFORMED 3 = DIVORCED/ SEPARATED 4 = WIDOWED 5 = NEVER- MARRIED 8 = DON'T KNOW	CIRCLE LINE NUMBER OF ALL WOMEN AGE 15-49	CIRCLE LINE NUMBER OF ALL MEN AGE 15-59	CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
01			M F 1 2	Y N 1 2	Y N 1 2	IN YEARS		01	01	01
02			1 2	1 2	1 2			02	02	02
03			1 2	1 2	1 2			03	03	03
04			1 2	1 2	1 2			04	04	04
05			1 2	1 2	1 2			05	05	05
06			1 2	1 2	1 2			06	06	06
07			1 2	1 2	1 2			07	07	07
08			1 2	1 2	1 2			08	08	08
09			1 2	1 2	1 2			09	09	09
10			1 2	1 2	1 2			10	10	10

CODES FOR Q. 3: RELATIONSHIP TO HEAD OF HOUSEHOLD

08 = BROTHER OR SISTER
09 = BROTHER-IN-LAW OR SISTER-IN-LAW
10 = NIECE/NEPHEW
11 = CO-WIFE
12 = OTHER RELATIVE
13 = ADOPTED/FOSTER/STEPCHILD
14 = NOT RELATED
98 = DON'T KNOW

01 = HEAD 02 = WIFE OR HUSBAND 03 = SON OR DAUGHTER 04 = SON-IN-LAW OR DAUGHTER-IN-LAW 05 = GRANDCHILD 06 = PARENT 07 = PARENT-IN-LAW

							IF AGE 10 OR OLDER			
LINE NO.	USUAL RESIDENTS AND VISITORS	RELATIONSHIP TO HEAD OF HOUSEHOLD	SEX	RESID	DENCE	AGE	MARITAL STATUS		ELIGIBILIT	Υ
	Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household. AFTER LISTING THE NAMES AND RECORDING THE RELATIONSHIP AND SEX FOR EACH PERSON, ASK QUESTIONS 2A-2C TO BE SURE THAT THE LISTING IS COMPLETE. THEN ASK APPROPRIATE QUESTIONS IN COLUMNS 5-23 FOR EACH PERSON.	What is the relationship of (NAME) to the head of the household? SEE CODES BELOW.	Is (NAME) male or female?	Does (NAME) usually live here?	Did (NAME) stay here last night?	How old is (NAME)?	What is (NAME'S) current marital status? 1 = CURRENTLY MARRIED 2 = MARRIED, BU GAUNA NOT PERFORMED 3 = DIVORCED/ SEPARATED 4 = WIDOWED 5 = NEVER- MARRIED 8 = DON'T KNOW	CIRCLE LINE NUMBER OF ALL WOMEN AGE 15-49 T	CIRCLE LINE NUMBER OF ALL MEN AGE 15-59	CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
11			M F 1 2	Y N 1 2	Y N 1 2	IN YEARS		11	11	11
12			1 2	1 2	1 2			12	12	12
13			1 2	1 2	1 2			13	13	13
14			1 2	1 2	1 2			14	14	14
15			1 2	1 2	1 2			15	15	15
16			1 2	1 2	1 2			16	16	16
17			1 2	1 2	1 2			17	17	17
18			1 2	1 2	1 2			18	18	18
19			1 2	1 2	1 2			19	19	19
20			1 2	1 2	1 2			20	20	20
TICK H	ERE IF CONTINUATION SHEE	-	CODES F	OR Q. 3: RELATION	ISHIP TO H	EAD OF HO	USEHOLD			
			ADD TABL	E NO		03 = SON O 04 = SON-IN DAUGH 05 = GRAND	HTER-IN-LAW DCHILD	SISTE 10 = NIECE 11 = CO-W 12 = OTHE 13 = ADOF	R RELATIVE TED/FOSTE	=
servant	rs of your family, such as domes s, lodgers, or friends who usually there any guests or temporary	ADD ⊤ABL			06 = PAREN 07 = PAREN 08 = BROTH		STEP 14 = NOT I 98 = DON'			
staying	here, or anyone else who stayed ho have not been listed?		ADD TABL							

			IF AGE 3 YEARS OR OLDER			IF AGE	3-24 YEARS		IF AGE 0-4 YEARS			
LINE NO.	S	URVIVORSHIP OF BIOLOGICA	AND RESIDENC AL PARENTS	Ε	EVER ATTENDED C		CURRENT	RECENT S	CHOOL ATT	ENDANCE	BIRTH REGIS- TRATION	
	Is (NAME)'s natural mother alive?	Does (NAME)'s natural mother usually live in this household or was she a guest last night? IF YES: What is her name? RECORD MOTHER'S LINE NUMBER. IF NO, RECORD '00'.	Is (NAME)'s natural father alive?	Does (NAME)'s natural father usually live in this household or was he a guest last night? IF YES: What is his name? RECORD FATHER'S LINE NUMBER. IF NO, RECORD '00'.	Has (NAME) ever attended school?	Has (NAME) ever participated in a literacy program or any other program that involves learning to read and write (not including primary school)?	What is the highest grade (NAME) has completed? SEE CODES BELOW.	Did (NAME) attend school at any time during the 2061 - 2062 (2062/63) year?	During this/that school year, wha grade [is/was] (NAME) attending? SEE CODES BELOW.	at any time during	During that school year, what grade did (NAME) attend? SEE CODES BELOW.	Does (NAME) have a birth certificate? IF NO, PROBE: Has (NAME)'s birth ever been registered with the VDC/ municipality? 1 = HAS CERTIFICATE 2 = REGISTERED 3 = NEITHER 8 = DON'T KNOW
(12)	(13)	(14)	(15)	(16)	(17)	(17A)	(18)	(19)	(20)	(21)	(22)	(23)
01	Y N DK 1 2		Y N DK 1 2 7 8 GO TO 17		Y N 1 2 ↓ GO TO 18	Y N 1 2 GO TO 23	GRADE	Y N 1 2 ↓ GO TO 21	GRADE	Y N 1 2 ↓ GO TO 23	GRADE	
02	1 2 \(\preceq\) 8 GO TO 15		1 2 — 8 GO TO 17		1 2 GO TO 18	1		1 2 ↓ GO TO 21		1 2 ↓ GO TO 23		
03	1 2 \(\tag{8}\) GO TO 15		1 2		1 2 ↓ GO TO 18	1 2 GO TO 23		1 2 ↓ GO TO 21		1 2 ↓ GO TO 23		
04	1 2 \(\pi \) 8 GO TO 15		1 2 8 GO TO 17		1 2 ↓ GO TO 18	1 2 GO TO 23		1 2 GO TO 21		1		
05	1 2 \(\tag{8}\) GO TO 15		1 2 - 8 GO TO 17		1 2 ↓ GO TO 18	1 2 GO TO 23		1 2 GO TO 21		1 2 ↓ GO TO 23		
06	1 2 \(\to 8\) GO TO 15		1 2		1 2 ↓ GO TO 18	1 2 GO TO 23		1 2 GO TO 21		1 2 GO TO 23		
07	1 2 \(\tag{8}\) GO TO 15		1 2 _ 8 GO TO 17		•	1 2 GO TO 23		1 2 GO TO 21		1 2 GO TO 23		
08	1 2 \(\tag{8}\) GO TO 15		1 2 — 8 GO TO 17		•	1 2 GO TO 23		1 2 GO TO 21		1 2 ↓ GO TO 23		
09	1 2 \(\triangle 8\) GO TO 15		1 2			1		1 2 GO TO 21		1 2 GO TO 23		
10	1 2 \(\triangle 8\) GO TO 15		1 2			1		1 2 GO TO 21		1 2 ↓ GO TO 23		

CODES FOR Qs. 18, 20 AND 22: EDUCATION

00 = LESS THAN 1 YEAR COMPLETED (USE '00' FOR Q. 18 ONLY. THIS CODE IS NOT ALLOWED FOR QS. 20 AND 22) 01-09 = GRADE 1 - GRADE 9

GRADE

10 = COMPLETED SLC

11 = GRADE 11

12 = GRADE 12

13 = BACHELOR'S NOT COMPLETE

14 = BACHELOR'S COMPLETE/HIGHER

94 = SCHOOL BASED PRE-PRIMARY CENTERS 95 = INFORMAL PRESCHOOL 98 = DON'T KNOW

		IF AGE 0-17 YEARS				IF AGE 3 YEARS OR OLDER			IF AGE	3-24 YEARS		IF AGE 0-4 YEARS	
LINE NO.	Ø	URVIVORSHIP OF BIOLOGICA			E	EV	ER ATTENI SCHOOL	DED	CURRENT	RECENT S	CHOOL ATT	ENDANCE	BIRTH REGIS- TRATION
	Is (NAME)'s natural mother alive?	Does (NAME)'s natural mother usually live in this household or was she a guest last night? IF YES: What is her name? RECORD MOTHER'S LINE NUMBER. IF NO, RECORD '00'.	nati	ME)'s ural ler alive?	Does (NAME)'s natural father usually live in this household or was he a guest last night? IF YES: What is his name? RECORD FATHER'S LINE NUMBER. IF NO, RECORD '00'.	Has (NAME) ever attended school?	Has (NAME) ever participated in a literacy program or any other program that involves learning to read and write (not including primary school)?	What is the highest grade (NAME) has completed? SEE CODES BELOW.	Did (NAME) attend school at any time during the 2061 - 2062 (2062/63) year?	During this/that school year, what grade [is/was] (NAME) attending? SEE CODES BELOW.	at any time during	During that school year, what grade did (NAME) attend? SEE CODES BELOW.	Does (NAME) have a birth certificate? IF NO, PROBE: Has (NAME)'s birth ever been registered with the VDC/ municipality? 1 = HAS CERTIFICATE 2 = REGISTERED 3 = NEITHER 8 = DON'T KNOW
(12)	(13)	(14)		(15)	(16)	(17)	(17A)	(18)	(19)		(21)	(22)	(23)
11	Y N DK 1 2		Y 1	N DK 2 — 8 GO TO 17	DK	Y N 1 2 ↓ GO TO 18	Y N 1 2 GO TO 23	GRADE	Y N 1 2 ↓ GO TO 21	GRADE	Y N 1 2 ↓ GO TO 23	GRADE	
12	1 2 \(\tag{8}\) GO TO 15		1	2 8 GO TO 17		1 2 ↓ GO TO 18	1		1 2 GO TO 21		1 2 ↓ GO TO 23		
13	1 2 \(\tag{8}\) GO TO 15		1	2 8 GO TO 17		1 2 ↓ GO TO 18	1		1 2 GO TO 21		1 2 ↓ GO TO 23		
14	1 2 \(\tag{8}\) GO TO 15		1	2 8 GO TO 17		1 2 ↓ GO TO 18	1		1 2 GO TO 21		1 2 ↓ GO TO 23		
15	1 2 _ 8 GO TO 15		1	2		1 2 ↓ GO TO 18	1		1 2 GO TO 21		1 2 ↓ GO TO 23		
16	1 2 \(\tag{8}\) GO TO 15		1	2		1 2 ↓ GO TO 18	1 7 2		1 2 GO TO 21		1 2 ↓ GO TO 23		
17	1 2 \(\to 8\) GO TO 15		1	2 — 8 GO TO 17		1 2 ↓ GO TO 18	1		1 2 ↓ GO TO 21		1 2 ↓ GO TO 23		
18	1 2 _ 8 GO TO 15		1	2		1 2 ↓ GO TO 18	1		1 2 ↓ GO TO 21		1 2 ↓ GO TO 23		
19	1 2 _ 8 GO TO 15		1	2		+	1		1 2 GO TO 21		1 2 ↓ GO TO 23		
20	1 2 \(\top\) 8 GO TO 15		1	2 8 GO TO 17		\downarrow	1		1 2 ↓ GO TO 21		1 2 ↓ GO TO 23		

CODES FOR Qs. 18, 20, AND 22: EDUCATION

GRADE 10 = COMPLETED SLC

11 = GRADE 11

00 = LESS THAN 1 YEAR COMPLETED (USE '00' FOR Q. 18 ONLY. THIS CODE IS NOT ALLOWED FOR QS. 20 AND 22) 01-09 = GRADE 1 - GRADE 9

12 = GRADE 12 13 = BACHELOR'S NOT COMPLETE

14 = BACHELOR'S COMPLETE/HIGHER

94 = SCHOOL BASED PRE-PRIMARY CENTERS

95 = INFORMAL PRESCHOOL

98 = DON'T KNOW

MIGRATION

24	Now I would like to ask members of the head of anytime in the last 12 m Are there any member of the last 12 months but w	f the household wonths but who a of (his/her) family	who lived here re now away.		YES NO DON'T KNOW		101				
			, 			15 AND ABOV					
LINE NO.	MIGRANTS	AGE	RELATIONSHIP TO HEAD OF HOUSEHOLD	SEX	MARITAL STATUS		ATTENDED CHOOL	MONTHS AWAY	PLACE TRAVELLED		
	Please give me the names of the persons who are living outside of this household?	How old is (NAME)?	What is the relationship of (NAME) to the head of the household? SEE CODES BELOW.	Is (NAME) male or female?	What is (NAME'S) current marital status? 1 = CURRENTLY MARRIED 2 = MARRIED, BUT GAUNA NOT PERFORMED 3 = DIVORCED/ SEPARATED 4 = WIDOWED 5 = NEVER- MARRIED 8 = DON'T KNOW	Has (NAME) ever attended school?	What is the highest grade (NAME) has completed? SEE CODES BELOW.	How many months has (NAME) been away in total in the last 12 months?	Where has (NAME) travelled in the last 12 months? PROMPT: Anywhere else? CIRCLE ALL PLACES MENTIONED. IF 'INDIA' ASK FOR NAME OF CITY AND STATE; IF OTHER THAN INDIA OR NEPAL CIRCLE COOE C AND WRITE NAME OF COUNTRY.		
(25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)	(34)		
01		IN YEARS		M F		Y N 1 2 ↓	GRADE	MONTH	NEPAL A INDIA B (SPECIFY CITY/STATE) OTHER X (SPECIFY COUNTRY)		
						GO TO 33			DON'T KNOW Z		
02		IN YEARS		M F		Y N 1 2 ↓	GRADE		NEPAL A INDIA B (SPECIFY CITY/STATE) X		
						GO TO 33			(SPECIFY COUNTRY) DON'T KNOW Z		
03		IN YEARS		M F		Y N 1 2 ↓	GRADE		NEPAL		
						GO TO 33			OTHER X (SPECIFY COUNTRY) DON'T KNOW Z		
04		IN YEARS		M F		Y N 1 2	GRADE		NEPAL A INDIA B (SPECIFY CITY/STATE)		
						GO TO 33			(SPECIFY COUNTRY) DON'T KNOW Z		
05		IN YEARS		M F		Y N	GRADE		NEPAL		
				1 2		1 2			(SPECIFY CITY/STATE) OTHER X		
						GO TO 33			(SPECIFY COUNTRY) DON'T KNOW Z		
Q.34A TOTAL NUMBER OF MIGRANTS											
TICK HERE IF CONTINUATION SHEET USED					CODES	OR O 32: CP A	DE COMPLETED				
03 = SON OR DAUGHTER 10 = NIECE/NEPHEW					00 = LESS THAN 1 \\ 01-09 = GRADE 1 - 0 10 = COMPLETED S	/EAR COMPLE GRADE 9	T 11 = INTERMEDIA 12 = INTERMEDIA 13 = BACHELOR	ATE COMPLETE S NOT COMPLETE S COMPLETE/HIG AL EDUCATION	<u> </u>		

HOUSEHOLD CHARACTERISTICS

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
101	What is the main source of drinking water for members of your household?	PIPED WATER PIPED INTO HOUSE 11 PIPED TO YARD/PLOT 12 PUBLIC TAP/STANDPIPE 13 TUBE WELL OR BOREHOLE 21 DUG WELL 31 UNPROTECTED WELL 32 WATER FROM SPRING 41 UNPROTECTED SPRING 41 UNPROTECTED SPRING 42 RAINWATER 51 TANKER TRUCK 61 SURFACE WATER (RIVER/DAM/ LAKE/POND/STREAM/CANAL/ IRRIGATION CANAL) IRRIGATION CANAL) 71 STONE TAP/DHARA 81 BOTTLED WATER 91 OTHER 96	106 103 104 105 106 103
102	What is the main source of water used by your household for other purposes such as cooking and handwashing?	(SPECIFY) PIPED WATER PIPED INTO HOUSE 11 PIPED TO YARD/PLOT 12 PUBLIC TAP/STANDPIPE 13 TUBE WELL OR BOREHOLE 21 DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32 WATER FROM SPRING PROTECTED SPRING 41 UNPROTECTED SPRING 41 UNPROTECTED SPRING 42 RAINWATER 51 TANKER TRUCK 61 SURFACE WATER (RIVER/DAM/ LAKE/POND/STREAM/CANAL/ IRRIGATION CANAL) 71 STONE TAP/DHARA 81 OTHER 96	→ 106
103	Where is that water source located?	IN OWN HOUSE 1 IN OWN YARD/PLOT 2 ELSEWHERE 3	106
104	How long does it take to go there, get water, and come back?	MINUTES 996 DON'T KNOW 998	→ 106
105	Who usually goes to this source to fetch the water for your household?	ADULT WOMAN 1 ADULT MAN 2 FEMALE CHILD UNDER 15 YEARS OLD 3 MALE CHILD UNDER 15 YEARS OLD 4 OTHER 6 (SPECIFY)	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
106	Do you do anything to the water to make it safer to drink?	YES	108
107	What do you usually do to make the water safer to drink?	BOIL A ADD BLEACH/CHLORINE/ PIYUSH/WATERGUARD B	
	Anything else?	STRAIN THROUGH A CLOTH C USE WATER FILTER (CERAMIC/	
	RECORD ALL MENTIONED.	SAND/COMPOSITE/ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F	
		OTHER X	
		DON'T KNOW Z	
108	What kind of toilet facility do members of your household usually use?	FLUSH OR POUR FLUSH TOILET FLUSH TO PIPED SEWER SYSTEM	
	IF NECESSARY OBSERVE.	VENTILATED IMPROVED PIT LATRINE 21 PIT LATRINE WITH SLAB 22 PIT LATRINE WITHOUT SLAB/ 23 OPEN PIT 23 COMPOSTING TOILET 31 BUCKET TOILET 41	
		BUCKET TOILET	→ 111
109	Do you share this toilet facility with other households?	YES	→ 111
110	How many households use this toilet facility?	NO. OF HOUSEHOLDS IF LESS THAN 10	
		10 OR MORE HOUSEHOLDS 95 DON'T KNOW 98	
111	Does your household have:	YES NO	
	Electricity? A radio? A television? A mobile telephone? A non-mobile telephone? A refrigerator? A table? A chair? A bed? A sofa? A cupboard? A computer? A watch/clock? A fan? A dhiki/janto?	ELECTRICITY 1 2 RADIO 1 2 TELEVISION 1 2 MOBILE TELEPHONE 1 2 NON-MOBILE TELEPHONE 1 2 REFRIGERATOR 1 2 TABLE 1 2 CHAIR 1 2 BED 1 2 SOFA 1 2 CUPBOARD 1 2 COMPUTER 1 2 CLOCK 1 2 FAN 1 2 DHIKI/JANTO 1 2	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES		SKIP
112	What type of fuel does your household mainly use for cooking?	ELECTRICITY LPG NATURAL GAS BIOGAS KEROSENE COAL, LIGNITE CHARCOAL WOOD STRAW/SHRUBS/GRASS AGRICULTURAL CROP ANIMAL DUNG NO FOOD COOKED IN HOUSEHOLD OTHER (SPECIFY)	01 02 03 04 05 06 07 08 09 10 11	→ 115 → 117
113	In this household, is food cooked on an open fire, a stove, or a chulo? PROBE FOR TYPE.	OPEN FIRE	1 2 3	
114	Does this (fire/stove/chulo/other) have a chimney, a hood, or neither of these?	CHIMNEY HOOD NEITHER	1 2 3	
115	Is the cooking usually done in the house, in a separate building, or outdoors?	IN THE HOUSE IN A SEPARATE BUILDING OUTDOORS OTHER (SPECIFY)	1 2 3	117
116	Do you have a separate room which is used as a kitchen?	YES	1 2	
117	MAIN MATERIAL OF THE FLOOR. RECORD OBSERVATION.	NATURAL FLOOR EARTH/MUD DUNG RUDIMENTARY FLOOR WOOD PLANKS PALM/BAMBOO FINISHED FLOOR PARQUET OR POLISHED WOOD VINYL OR ASPHALT STRIPS CERAMIC TILES CEMENT CARPET	11 12 21 22 31 32 33 34 35	
		OTHER (SPECIFY)	96	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
118	MAIN MATERIAL OF THE ROOF. RECORD OBSERVATION.	NATURAL ROOFING 11 NO ROOF 11 THATCH/STRAW 12 RUDIMENTARY ROOFING 21 RUSTIC MAT 21 BAMBOO 22 WOOD PLANKS 23 CARDBOARD 24 FINISHED ROOFING 31 WOOD 32 ASBESTOS 33 CERAMIC TILES/SLATE 34 CEMENT 35 ROOFING SHINGLES 36 OTHER 96 (SPECIFY)	
119	MAIN MATERIAL OF THE EXTERIOR WALLS. RECORD OBSERVATION.	NATURAL WALLS NO WALLS 11 CANE/PALM/TRUNKS 12 MUD/SAND 13 RUDIMENTARY WALLS BAMBOO WITH MUD 21 STONE WITH MUD 22 PLYWOOD 23 CARDBOARD 24 REUSED WOOD 25 FINISHED WALLS 25 CEMENT 31 STONE WITH LIME/CEMENT 32 BRICKS 33 CEMENT BLOCKS 34 WOOD PLANKS 35 OTHER 96	
120	How many rooms in this household are used for sleeping?	ROOMS	
121	Does any member of this household own: A bicycle/rickshaw? A motorcycle or motor scooter? A tempo? An animal-drawn cart? A car or truck?	YES NO BICYCLE/RICKSHAW 1 2 MOTORCYCLE/SCOOTER 1 2 TEMPO 1 2 ANIMAL-DRAWN CART 1 2 CAR/TRUCK 1 2	
122	Does any member of this household own any agricultural land?	YES	→ 124

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
123	How many bighas/ropani of agricultural land do members of this household own?	BIGHAS 1	
		ROPANI 2	
	CIRCLE '1' FOR BIGHAS AND '2' FOR ROPANI	99 OR MORE BIGHAS/ROPANI	
124	Does this household own any livestock, herds, other farm animals, or poultry?	YES	→ 126
125	How many of the following animals does this household own? IF NONE, ENTER '00'. IF MORE THAN 95, ENTER '95'. IF UNKNOWN, ENTER '98'.		
	Buffalo	BUFFALO	
	Milk cows or bulls?	COWS/BULLS	
	Horses, donkeys, or mules?	HORSES/DONKEYS/MULES	
	Goats?	GOATS	
	Sheep?	SHEEP	
	Chickens?	CHICKENS	
	Ducks?	DUCKS	
	Pigs	PIGS	
	Yaks?	YAKS	
126	Does any member of this household have a bank /cooperative/or other savings account?	YES	
127	Does your household have any mosquito nets that can be used while sleeping?	YES	→ 201
128	How many mosquito nets does your household have? IF 7 OR MORE NETS, RECORD '7'.	NUMBER OF NETS	

WEIGHT, HEIGHT AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

201	CHECK COLUMN 11. RECORD THE LINE IF MORE THAN SIX CHILDREN, USE ADD			RS IN QUESTION 202.				
		CHILD 1	CHILD 2	CHILD 3				
202	LINE NUMBER (COLUMN 11) NAME (COLUMN 2)	LINE NUMBER	LINE NUMBER	LINE NUMBER				
203	What is (NAME'S) birth date? IF MOTHER INTERVIEWED, COPY MONTH AND YEAR FROM PREGNANCY HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK DAY, MONTH AND YEAR.	DAY	DAY	DAY				
204	CHECK 203: CHILD BORN IN BAISAKH 2057 OR LATER?	YES	YES	YES				
205	WEIGHT IN KILOGRAMS	KG	KG	KG				
206	HEIGHT IN CENTIMETERS	СМ.	СМ	СМ				
207	MEASURED LYING DOWN OR STANDING UP?	LYING DOWN 1 STANDING UP 2	LYING DOWN 1 STANDING UP 2	LYING DOWN 1 STANDING UP 2				
208	RESULT OF WEIGHT AND HEIGHT MEASUREMENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6				
209	CHECK 203: IS CHILD AGE 0-5 MONTHS, I.E., WAS CHILD BORN IN MONTH OF INTERVIEW OR FIVE PREVIOUS MONTHS?	0-5 MONTHS	0-5 MONTHS	0-5 MONTHS				
210	LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR THE CHILD (COLUMN 1) RECORD '00' IF NOT LISTED.	LINE NUMBER	LINE NUMBER	LINE NUMBER				
211	READ CONSENT STATEMENT TO PARENT/OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN.	GRANTED 1 (SIGN) REFUSED	GRANTED 1 (SIGN) REFUSED	GRANTED 1 (SIGN) REFUSED				
212	RECORD HEMOGLOBIN LEVEL HERE AND IN THE ANEMIA PAMPHLET.	G/DL .	G/DL	G/DL				
213	RECORD RESULT CODE OF HEMOGLOBIN MEASUREMENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6				
214			LUMN IN THIS QUESTIONNAIRE L QUESTIONNAIRE(S); IF NO MC					
results treat a	CONSENT STATEMENT FOR ANEMIA FOR CHILDREN As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. We request that all children born in 2057 or later aged at least 6 months participate in the anemia testing part of this survey and give a							
	rops of blood from a finger. The equipment use vill be thrown away after each test.	ed in taking the blood is clean an	d completely safe. It has never	been used before				
	olood will be tested for anemia immediately, and	d the result told to you right away	y. The result will be kept confide	ential.				
-	ou have any questions? can say yes to the test, or you can say no. It is	un to you to decide						
	an say yes to the test, or you can say no. It is ou allow (NAME(S) OF CHILD(REN) to particip							

WEIGHT, HEIGHT AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

		CHILD 4	CHILD 5	CHILD 6	
202	LINE NUMBER FROM COLUMN 11 NAME FROM COLUMN 2	LINE NUMBER	LINE NUMBER	NUMBER	
203	What is (NAME'S) birth date? IF MOTHER INTERVIEWED, COPY MONTH AND YEAR FROM PREGNANCY HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK DAY, MONTH AND YEAR.	DAY	MONTH	MONTH	
204	CHECK 203: CHILD BORN IN BAISAKH 2057 OR LATER	YES	YES	YES	
205	WEIGHT IN KILOGRAMS	KG	KG	KG	
206	HEIGHT IN CENTIMETERS	СМ	см	см	
207	MEASURED LYING DOWN OR STANDING UP?	LYING DOWN 1 STANDING UP 2	LYING DOWN 1 STANDING UP 2	LYING DOWN STANDING UP	
208	RESULT OF WEIGHT AND HEIGHT MEASUREMENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED NOT PRESENT REFUSED OTHER	
209	CHECK 203: IS CHILD AGE 0-5 MONTHS, I.E., WAS CHILD BORN IN MONTH OF INTERVIEW OR FIVE PREVIOUS MONTHS?	0-5 MONTHS	0-5 MONTHS	0-5 MONTHS	
210	LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR THE CHILD (COLUMN 1) RECORD '00' IF NOT LISTED.	LINE NUMBER	LINE NUMBER	LINE NUMBER	
211	READ CONSENT STATEMENT TO PARENT/OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN.	GRANTED 1 (SIGN) REFUSED	GRANTED 1 (SIGN) REFUSED	GRANTED (SIGN) REFUSED	
212	RECORD HEMOGLOBIN LEVEL HERE AND IN THE ANEMIA PAMPHLET.	G/DL	G/DL	G/DL	
213	RECORD RESULT CODE OF HEMOGLOBIN MEASUREMENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED NOT PRESENT REFUSED OTHER	
214		GO BACK TO 203 IN NEXT COLUMN IN THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF ADDITIONAL QUESTIONNAIRE(S); IF NO MORE CHILDREN, GO TO 215.			

WEIGHT, HEIGHT AND HEMOGLOBIN MEASUREMENT FOR WOMEN AGE 15-49

215	CHECK COLUMN 9. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE WOMEN IN 216. IF THERE ARE MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S).					
	A FINAL OUTCOME FOR THE ANEMIA TEST PROCEDURE MUST BE RECORDED IN 228.					
		WOMAN 1	WOMAN 2	WOMAN 3		
216	LINE NUMBER (COLUMN 9)	LINE NUMBER	LINE NUMBER	LINE NUMBER		
	NAME (COLUMN 2)	NAME	NAME	NAME		
217	WEIGHT IN KILOGRAMS	KG	KG	KG		
218	HEIGHT IN CENTIMETERS	СМ	см	СМ		
219	RESULT OF WEIGHT AND HEIGHT MEASUREMENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6		
220	AGE: CHECK COLUMN 7.	15-17 YEARS	15-17 YEARS	15-17 YEARS		
221	MARITAL STATUS: CHECK COLUMN 8.	CODE 2 AND 5 (NOT IN UNION/ GAUNA NOT PERF.)	CODE 2 AND 5 (NOT IN UNION/ GAUNA NOT PERF.)	CODE 2 AND 5 (NOT IN UNION/ 1 GAUNA NOT PERF.)		
222	RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPON- SIBLE FOR ADOLESCENT. RECORD '00' IF NOT LISTED.	LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT .	LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT .	LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT .		
223	READ ANEMIA TEST CONSENT STATEMENT. FOR NEVER-IN-UNION/ NO GAUNA WOMEN AGE 15-17, ASK CONSENT FROM PARENT/OTHER ADULT IDENTIFIED IN 222 BEFORE ASKING RESPON- DENT'S CONSENT.	GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— RESPONDENT REFUSED 3— (SIGN) (IF REFUSED, GO TO 228).	GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— RESPONDENT REFUSED 3— (SIGN) (IF REFUSED, GO TO 228).	GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— RESPONDENT REFUSED 3— (SIGN) (IF REFUSED, GO TO 228).		
FOR N (SEE 2 REFUS As pai poor n For the It has	3' IF SHE REFUSES. JEVER-IN-UNION/NO GA 222) BEFORE ASKING T SES. CONDUCT THE TE: rt of this survey, we are a putrition, infection, or chro e anemia testing, we will never been used before	TO EACH RESPONDENT. CIRCLE CODE '1' II	OM THE PARENT OR OTHER ADULT IDENTIFI LE CODE '2' IN 223 IF THE PARENT (OTHER A ILT) AND THE ADOLESCENT CONSENT. nemia test. Anemia is a serious health proble rement to develop programs to prevent and tre equipment used in taking the blood is clean a	ED AS RESPONSIBLE FOR THE ADOLESCENTADULT) In that usually results from the eat anemia. Indicompletely safe.		
You can say yes to the test, or you can say no. It is up to you to decide. Will you (allow NAME OF ADOLESCENT to) take the anemia test?						

		WOMAN 1	WOMAN 2	WOMAN 3		
224	LINE NUMBER (COLUMN 9) NAME	LINE NUMBER	LINE NUMBER	LINE NUMBER		
	(COLUMN 2) NAME		NAME	NAME		
225	PREGNANCY STATUS: CHECK 236 IN WOMAN'S QUESTIONNAIRE OR ASK: Are you pregnant?	YES	YES	YES		
226	CHECK 223 AND PREPARE EQUIPMENT AND SUPPLIES FOR THE ANEMIA TEST FOR WHICH CONSENT HAS BEEN OBTAINED AND PROCEED WITH THE TEST(S). A FINAL OUTCOME FOR THE THE ANEMIA TEST PROCEDURE MUST BE RECORDED IN 228 FOR EACH ELIGIBLE WOMAN EVEN IF SHE WAS NOT PRESENT, REFUSED, OR COULD NOT BE TESTED FOR SOME OTHER REASON.					
227	RECORD HEMO- GLOBIN LEVEL HERE AND IN ANEMIA PAMPHLET.	G/DL	G/DL	G/DL		
228	RECORD RESULT CODE OF HEMO- GLOBIN MEASURE- MENT	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6	MEASURED 1 NOT PRESENT 2 REFUSED 3 OTHER 6		

The cutoff point for anemia should be adjusted as follows depending on the altitude measurements noted on the cover page of the Household Questionnaire:

<u>Minimum Hemoglobin Level for Anemia:</u>

				Not anemic	Not anemic
Severe	<u>Moderate</u>	Mild (non-pregnant)	Mild (pregnant)	(non-pregnant)	(pregnant)
<7.0 g/dl	7.0-9.9	10.0-11.9	10.0-10.9	12.0>	11.0>
7.1 g/dl	7.2-10.1	10.2-12.1	10.2-11.1	12.2>	11.2>
7.4 g/dl	7.5-10.4	10.5-12.4	10.5-11.4	12.5>	11.5>
7.7 g/dl	7.8-10.7	10.8-12.7	10.8-11.7	12.8>	11.8>
8.2 g/dl	8.3-11.2	11.3-13.2	11.3-12.2	13.3>	12.3>
8.8 g/dl	8.9-11.8	11.9-13.8	11.9-12.8	13.9>	12.9>
9.6 <i>g/dl</i>	9.7-12.6	12.7-14.6	12.7-13.6	14.7>	13.7>
	<7.0 g/dl 7.1 g/dl 7.4 g/dl 7.7 g/dl 8.2 g/dl 8.8 g/dl	7.0 g/dl 7.0-9.9 7.1 g/dl 7.2-10.1 7.4 g/dl 7.5-10.4 7.7 g/dl 7.8-10.7 8.2 g/dl 8.3-11.2 8.8 g/dl 8.9-11.8	<7.0 g/dl	<7.0 g/dl	Severe Moderate Mild (non-pregnant) Mild (pregnant) (non-pregnant) <7.0 g/dl