NATIONAL INSTITUTE OF STATISTICS

| | | IDENTIFICATION | | |
|---|---|------------------------|------------------|------------------------|
| PROVINCE: | DISTRICT: | SECTOR: | | - |
| NAME OF HOUSEHOLD | HEAD | | | - |
| CLUSTER NUMBER | | | | |
| HOUSEHOLD STRUCTUI | | | | |
| HOUSEHOLD NUMBER | | | | |
| HOUSEHOLD SELECTED | FOR ANTHROPOMETR | Y, ANEMIA/MALARIA FOR | CHILDREN & WOMEN | YES = 1; NO = 2 |
| HOUSEHOLD SELECTED | FOR MALE SURVEY AN | ND HIV TESTING FOR ADU | LTS | YES = 1; NO = 2 |
| HOUSEHOLD SELE | CTED FOR HIV TESTING | FOR CHILDREN | | YES = 1; NO = 2 |
| HOUSEHOLD SELE | CTED FOR DOMESTIC V | IOLENCE FOR WOMEN | | YES = 1; NO = 2 |
| HOUSEHOLD SELEC | CTED FOR DOMESTIC V | OLENCE FOR MEN | | YES = 1; NO = 2 |
| | | INTERVIEWER VISITS | | - |
| | 1 | 2 | 3 | FINAL VISIT |
| DATE | | | | DAY MONTH YEAR 2 0 1 |
| INTERVIEWER'S NAME RESULT* | | | | INT. NUMBER RESULT |
| NEXT VISIT: DATE | | | | TOTAL NUMBER OF VISITS |
| *RESULT CODES: 1 COMPL 2 NO HO AT HO! 3 ENTIRE 4 POSTP 5 REFUS 6 DWELL 7 DWELL 8 DWELL 9 OTHER | TOTAL PERSONS IN HOUSEHOLD TOTAL ELIGIBLE WOMEN TOTAL ELIGIBLE MEN LINE NO. OF RESPONDENT TO HOUSEHOLD QUESTIONNAIRE | | | |
| SUPERVI | | FIELD EDITO | DR . | OFFICE KEYED BY EDITOR |

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INTRODUCTION AND CONSENT

| Hello. My name is | I am working with National Institute of |
|--|--|
| Statistics of Rwanda. We are conducting a su | rvey about health all over Rwanda. The information we collect will |
| help the government to plan health services. Y | our household was selected for the survey. I would like to ask you |
| some questions about your household. The qu | estions usually take about 15 to 20 minutes. All of the answers you |
| give will be confidential and will not be shared | with anyone other than members of our survey team. You don't have |
| to be in the survey, but we hope you will agree | to answer the questions since your views are important. If I ask you |
| any question you don't want to answer, just let | me know and I will go on to the next question or you can stop the |
| interview at any time. | |
| In case you need more information about the s | survey, you may contact the person listed on this card. |
| GIVE CARD WITH CONTACT INFORMATION | J |
| Do you have any questions? | |
| May I begin the interview now? | |
| | |
| SIGNATURE OF INTERVIEWER: | DATE: |
| | |
| RESPONDENT AGREES TO BE INTERVIEWED 1 | RESPONDENT DOES NOT AGREE TO BE INTERVIEWED 2 → END |

HOUSEHOLD SCHEDULE

| | | | | 11000 | LITOLD | CHEDULE | | | | | |
|-------------|--|--|------------------------------------|--|---|---|--|---|---|---|--|
| | | | | | | | IF AGE 15 OR OLDER | | | | |
| LINE NO. | USUAL RESIDENTS AND VISITORS | RELATIONSHIP TO HEAD OF HOUSEHOLD | SEX | RESID | DENCE | AGE | MARITAL STATUS | | ELI | GIBILITY | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 11A |
| | Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household. AFTER LISTING THE NAMES AND RECORDING THE RELATIONSHIP AND SEX FOR EACH PERSON, ASK QUESTIONS 2A-2C TO BE SURE THAT THE LISTING IS COMPLETE. THEN ASK APPROPRIATE QUESTIONS IN COLUMNS 5-23 FOR EACH PERSON. | What is the relationship of (NAME) to the head of the household? SEE CODES BELOW. | Is (NAME) male or female? | Does (NAME) usually live here? | Did (NAME) stay here last night? | How old is (NAME)? IF 95 OR MORE, RECORD 95'. | What is (NAME'S) current marital status? 1 = MARRIED 2 - LIVING TOGETHER 3 = DIVORCED 4=SEPARATED 5 = WIDOWED 6 = NEVER- MARRIED AND NEVER LIVED TOGETHER | CIRCLE LINE NUMBER OF ALL WOMEN AGE 15-49 | CIRCLE LINE NUMBER OF ALL MEN AGE 15-59 | CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5 | CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-14 |
| 01 | | | M F 1 2 | Y N 1 2 | Y N 1 2 | IN YEARS | | 01 | 01 | 01 | 01 |
| 02 | | | 1 2 | 1 2 | 1 2 | | | 02 | 02 | 02 | 02 |
| 03 | | | 1 2 | 1 2 | 1 2 | | | 03 | 03 | 03 | 03 |
| 04 | | | 1 2 | 1 2 | 1 2 | | | 04 | 04 | 04 | 04 |
| 05 | | | 1 2 | 1 2 | 1 2 | | | 05 | 05 | 05 | 05 |
| 06 | | | 1 2 | 1 2 | 1 2 | | | 06 | 06 | 06 | 06 |
| 07 | | | 1 2 | 1 2 | 1 2 | | | 07 | 07 | 07 | 07 |
| 08 | | | 1 2 | 1 2 | 1 2 | | | 08 | 08 | 08 | 08 |
| 09 | | | 1 2 | 1 2 | 1 2 | | | 09 | 09 | 09 | 09 |
| 10 | | | 1 2 | 1 2 | 1 2 | | | 10 | 10 | 10 | 10 |
| CODE | FOR Q. 3: RELATIONSHIP TO | LIEAR OF HOUSE | FUOL D | _ | | • | • | • | • | • | • |

CODES FOR Q. 3: RELATIONSHIP TO HEAD OF HOUSEHOLD

| | | | | | | | | | | 1 | | ı |
|-------------|--|---|--|--|--|---|---|---|---|--|---|---|
| | | IF AGE 0 | -17 YEARS | | | GE 3 YEARS OR OLDER | IF AC | GE 3-24 YEARS | IF AGE 0-4 YEARS | | | IF AGE 7+ YEARS |
| LINE NO. | S | | P AND RESIDENC CAL PARENTS | E OF | | R ATTENDED SCHOOL | | RENT/RECENT L ATTENDANCE | BIRTH REGIS- TRATION | INSURA | ANCE | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | Is (NAME)'s natural mother alive? | Does (NAME)'s natural mother usually live in this household or was she a guest last night? IF YES: What is her name? RECORD MOTHER'S LINE NUMBER. IF NO, RECORD '00'. | Is (NAME)'s natural father alive? | Does (NAME)'s natural father usually live in this household or was he a guest last night? IF YES: What is his name? RECORD FATHER'S LINE NUMBER. IF NO, RECORD '00'. | Has (NAME) ever attended school? | What is the highest level of school (NAME) has attended? SEE CODES BELOW. What is the highest grade (NAME) completed at that level? SEE CODES BELOW. | Did (NAME) attend school at any time during the (2014 - 2015/ 2014/ 2015) school year? | During this/that school year, what level and grade [is/was] (NAME) attending? SEE CODES BELOW. | Does (NAME) have a birth certificate? IF NO, PROBE: Has (NAME)'s birth ever been registered with the civil authority? 1 = HAS CERTIFICATE 2 = REGISTERED 3 = NEITHER 8 = DON'T KNOW | Is (NAME) covered by any health insurance? | What is (NAME) main type of health insu- rance? | Does (NAME) currently smoke 1=YES 2=NO 8=DK |
| 01 | Y N DK 1 2 8 GO TO 14 | | Y N DK 1 2 — 8 GO TO 16 | | Y N 1 2 ↓ GO TO 20 | LEVEL GRADE | Y N 1 2 ↓ GO TO 20 | LEVEL GRADE | | Y N DK 1 2 -8 GO TO 23 | | |
| 02 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 —8 GO TO 23 | | |
| 03 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 —8 GO TO 23 | | |
| 04 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 05 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 06 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 —8 GO TO 23 | | |
| 07 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 GO TO 20 | | | 1 2 —8 GO TO 23 | | |
| 08 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 GO TO 20 | | | 1 2 —8 GO TO 23 | | |
| 09 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 ↓ GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 10 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO TO 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |

CODES FOR Qs. 17 AND 19: EDUCATION

LEVEL

1 = PRIMARY

2 = POST-PRIMARY/VOCATIONAL

3 = SECONDARY

4 = TERTIARY

6 = PRE-PRIMARY

8 = DON'T KNOW

GRADE

00 = LESS THAN 1 YEAR COMPLETED

(USE '00' FOR Q. 17 ONLY.

THIS CODE IS NOT ALLOWED

FOR Q. 19)

98 = DON'T KNOW

CODE FOR Q. 22

1= MUTUELLE / COMMUNITY HEALTH INSURANCE 2= RAMA 3= MMI 4=PRIVATE/ COMMERCIAL 5=OTHER 8= DON'T KNOW

HOUSEHOLD SCHEDULE

| | | | | | | CHEDOLL | IF AGE 15 | | | | |
|--|--|--|------------------------------------|--|---|--|---|---|---|---|--|
| 1 15.15 | HOURI DECIDENTS AND | DEL ATIONIOUS | 057 | DEO: | NENOE | 405 | OR OLDER | | F | OIDII ITV | |
| NO. | USUAL RESIDENTS AND VISITORS | RELATIONSHIP TO HEAD OF HOUSEHOLD | SEX | RESI | DENCE | AGE | MARITAL STATUS | | ELI | GIBILITY | ı |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 11A |
| | Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household. AFTER LISTING THE NAMES AND RECORDING THE RELATIONSHIP AND SEX FOR EACH PERSON, ASK QUESTIONS 2A-2C TO BE SURE THAT THE LISTING IS COMPLETE. THEN ASK APPROPRIATE QUESTIONS IN COLUMNS 5-23 FOR EACH PERSON. | What is the relationship of (NAME) to the head of the household? SEE CODES BELOW. | Is (NAME) male or female? | Does (NAME) usually live here? | Did (NAME) stay here last night? | How old is (NAME)? IF 95 OR MORE, RECORD 95'. | What is (NAME'S) current marital status? 1 = MARRIED 2- LIVING TOGETHER 3 = DIVORCED 4=SEPARATED 5 = WIDOWED 6 = NEVER- MARRIED AND NEVER LIVED TOGETHER | CIRCLE LINE NUMBER OF ALL WOMEN AGE 15-49 | CIRCLE LINE NUMBER OF ALL MEN AGE 15-59 | CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5 | CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-14 |
| 11 | | | M F 1 2 | Y N 1 2 | Y N 1 2 | IN YEARS | | 11 | 11 | 11 | 11 |
| 12 | | | 1 2 | 1 2 | 1 2 | | | 12 | 12 | 12 | 12 |
| 13 | | | 1 2 | 1 2 | 1 2 | | | 13 | 13 | 13 | 13 |
| 14 | | | 1 2 | 1 2 | 1 2 | | | 14 | 14 | 14 | 14 |
| 15 | | | 1 2 | 1 2 | 1 2 | | | 15 | 15 | 15 | 15 |
| 16 | | | 1 2 | 1 2 | 1 2 | | | 16 | 16 | 16 | 16 |
| 17 | | | 1 2 | 1 2 | 1 2 | | | 17 | 17 | 17 | 17 |
| 18 | | | 1 2 | 1 2 | 1 2 | | | 18 | 18 | 18 | 18 |
| 19 | | | 1 2 | 1 2 | 1 2 | | | 19 | 19 | 19 | 19 |
| 20 | | | 1 2 | 1 2 | 1 2 | | | 20 | 20 | 20 | 20 |
| TICK H | IERE IF CONTINUATION SHEE | T USED | | | - | cc | DDES FOR Q. 3: RE | LATIONSHI | P TO HEAD | OF HOUSEHO | DLD |
| children 2B) Ar membe lodgers | 2A) Just to make sure that I have a complete listing. Are there any other persons such as small children or infants that we have not listed? 2B) Are there any other people who may not be members of your family, such as domestic servants, lodgers, or friends who usually live here? 2B) Are there any other people who may not be members of your family, such as domestic servants, lodgers, or friends who usually live here? 2B) ABD TO DAUGHTER-IN-LAW 11 = NOT RELATED 12 = DOMESTIC WORKER | | | | | | | | | | |
| staying | there any guests or temporary there, or anyone else who stayed who have not been listed? | | ADD TABL | | | 06 = PAREN 07 = PAREN | | 98 = DON' | T KNOW | | |

| | | IF AGE 0 | -17 YEARS | | | GE 3 YEARS OR OLDER | IF AC | GE 3-24 YEARS | IF AGE 0-4 YEARS | | | IF AGE 7+ YEARS |
|-------------|-----------------------------------|---|-----------------------------------|--|--|---|---|---|---|--|---|---|
| LINE NO. | S | | P AND RESIDENC CAL PARENTS | CE OF | | R ATTENDED SCHOOL | | RENT/RECENT L ATTENDANCE | BIRTH REGIS- TRATION | INSURA | NCE | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | Is (NAME)'s natural mother alive? | Does (NAME)'s natural mother usually live in this household or was she a guest last night? IF YES: What is her name? RECORD MOTHER'S LINE NUMBER. IF NO, RECORD '00'. | Is (NAME)'s natural father alive? | Does (NAME)'s natural father usually live in this household or was he a guest last night? IF YES: What is his name? RECORD FATHER'S LINE NUMBER. IF NO, RECORD '00'. | Has (NAME) ever attended school? | What is the highest level of school (NAME) has attended? SEE CODES BELOW. What is the highest grade (NAME) completed at that level? SEE CODES BELOW. | Did (NAME) attend school at any time during the (2014 - 2015/ 2014/ 2015) school year? | During this/that school year, what level and grade [is/was] (NAME) attending? SEE CODES BELOW. | Does (NAME) have a birth certificate? IF NO, PROBE: Has (NAME)'s birth ever been registered with the civil authority? 1 = HAS CERTIFICATE 2 = REGISTERED 3 = NEITHER 8 = DON'T KNOW | Is (NAME) covered by any health insurance? | What is (NAME) main type of health insurance? | Does (NAME) currently smoke 1=YES 2=NO 8=DK |
| 11 | Y N DK 1 2 7 8 GO TO 14 | | Y N DK 1 2 - 8 GO TO 16 | | Y N 1 2 4 GO 10 20 | LEVEL GRADE | Y N 1 2 GO TO 20 | LEVEL GRADE | | Y N DK 1 2 - 8 GO TO 23 | | |
| 12 | 1 2 — 8 GO TO 14 | | 1 2 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 13 | 1 2 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 J GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 14 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 GO 10 20 | | 1 2 GO TO 20 | | | 1 2 8 GO TO 23 | | |
| 15 | 1 2 — 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 16 | 1 2 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 17 | 1 2 7 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 _8 GO TO 23 | | |
| 18 | 1 2 7 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 19 | 1 2 7 8 GO TO 14 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |
| 20 | 1 2 | | 1 2 — 8 GO TO 16 | | 1 2 ↓ GO 10 20 | | 1 2 GO TO 20 | | | 1 2 T8 GO TO 23 | | |

CODES FOR Qs. 17 AND 19: EDUCATION

LEVEL

1 = PRIMARY

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05000000000

3 = SECONDARY

4 = TERTIARY 6 = PRE-PRIMARY

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GRADE

00 = LESS THAN 1 YEAR COMPLETED (USE '00' FOR Q. 17 ONLY.

THIS CODE IS NOT ALLOWED FOR Q. 19)

98 = DON'T KNOW

CODE FOR Q. 22

1= MUTUELLE / COMMUNITY HEALTH INSURANCE

2= RAMA 3= MMI

4=PRIVATE/
COMMERCIAL
5=OTHER
8= DON'T KNOW

HOUSEHOLD CHARACTERISTICS

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|------|---|--|------|
| 101 | How often does anyone smoke inside your house? Would you say daily, weekly, monthly, less than monthly, or never? | DAILY 1 WEEKLY 2 MONTHLY 3 LESS THAN MONTHLY 4 NEVER 5 | |
| 102 | What is the main source of drinking water for members of your household? | PIPED WATER PIPED INTO DWELLING | 105 |
| 103 | Where is that water source located? | (SPECIFY) IN OWN DWELLING | 105 |
| 104 | How long does it take to go there, get water, and come back? | MINUTES | |
| 104A | What is the distance from your home to that water source? | LESS THAN 200 M 1 200 M - 500 M 2 MORE THAN 500 M 3 DON'T KNOW 8 | |
| 105 | Do you do anything to the water to make it safer to drink? | YES | 106A |
| 106 | What do you usually do to make the water safer to drink? Anything else? RECORD ALL MENTIONED. | BOIL A ADD BLEACH/CHLORINE B STRAIN THROUGH A CLOTH C USE WATER FILTER (CERAMIC/ SAND/COMPOSITE/ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F OTHER X (SPECIFY) DON'T KNOW | |
| 106A | Is the water this household uses for drinking stored? | YES | 107 |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|------|--|---|--------|
| 106B | ASK TO SEE THE CONTAINER(S) IN WHICH WATER IS STORED. RECORD OBSERVATION. | JERRY CAN 1 POT 2 BOTTLE 3 COOKING POT 4 OTHER 6 SPECIFY NOT AVAILABLE TO BE OBSERVED 8 | |
| 106C | How many times per week does your household wash these containers? | NO. OF TIMES PER WEEK IF LESS THAN 7 7 OR MORE TIMES PER WEEK 7 DON'T KNOW 8 | |
| 107 | What kind of toilet facility do members of your household usually use? | FLUSH OR POUR FLUSH TOILET FLUSH TO PIPED SEWER SYSTEM 11 FLUSH TO SEPTIC TANK 12 FLUSH TO PIT LATRINE 13 FLUSH TO SOMEWHERE ELSE 14 FLUSH, DON'T KNOW WHERE 15 PIT LATRINE 21 PIT LATRINE WITH SLAB 22 PIT LATRINE WITHOUT SLAB/ 29 OPEN PIT 23 COMPOSTING TOILET 31 BUCKET TOILET 41 HANGING TOILET/HANGING 51 NO FACILITY/BUSH/FIELD 61 OTHER 96 (SPECIFY) | → 110 |
| 108 | Do you share this toilet facility with other households? | YES | → 109A |
| 109 | How many households (including this household) use this toilet facility? | NO. OF HOUSEHOLDS IF LESS THAN 10 | |
| 109A | CLEANLINESS OF THE TOILET FACILITY RECORD OBSERVATION. | TOILET'S PLATE FORM IS DRY AND CLEAN A WITH URINE OR EXCRETA B WITH FLIES C | |
| 110 | Does your household have: Electricity? A radio? A television? A mobile telephone? A non-mobile telephone? A refrigerator? A computer? | YES NO ELECTRICITY 1 2 RADIO 1 2 TELEVISION 1 2 MOBILE TELEPHONE 1 2 NON-MOBILE TELEPHONE 1 2 REFRIGERATOR 1 2 COMPUTER 1 2 | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-----|--|--|--------------|
| 111 | What type of fuel does your household mainly use for cooking? | ELECTRICITY 01 LPG 02 NATURAL GAS 03 BIOGAS 04 KEROSENE 05 CHARCOAL 07 WOOD 08 STRAW/SHRUBS/GRASS 09 AGRICULTURAL CROP 10 ANIMAL DUNG 11 NO FOOD COOKED 10 IN HOUSEHOLD 95 OTHER 96 (SPECIFY) | → 114 |
| 112 | Is the cooking usually done in the house, in a separate building, or outdoors? | IN THE HOUSE | 114 |
| 113 | Do you have a separate room which is used as a kitchen? | YES | |
| 114 | MAIN MATERIAL OF THE FLOOR. RECORD OBSERVATION. | NATURAL FLOOR EARTH/SAND 11 DUNG 12 RUDIMENTARY FLOOR 21 WOOD PLANKS 21 PALM/BAMBOO 22 FINISHED FLOOR 31 VODD 31 VINYL OR ASPHALT STRIPS 32 CERAMIC TILES 33 CEMENT 34 CARPET 35 OTHER 96 (SPECIFY) | |
| 115 | MAIN MATERIAL OF THE ROOF. RECORD OBSERVATION. | NATURAL ROOFING 11 NO ROOF 11 THATCH/PALM LEAF/LEAF 12 SOD 13 RUDIMENTARY ROOFING 21 RUSTIC MAT/PLASTIC 21 PALM/BAMBOO 22 WOOD PLANKS 23 CARDBOARD 24 FINISHED ROOFING 31 WOOD 32 CALAMINE/CEMENT FIBER 33 CERAMIC TILES 34 CEMENT 35 ROOFING SHINGLES 36 OTHER 96 (SPECIFY) | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-----|---|--|--------------|
| 116 | MAIN MATERIAL OF THE EXTERIOR WALLS. RECORD OBSERVATION. | NATURAL WALLS NO WALLS 11 CANE/PALM/TRUNKS 12 DIRT 13 RUDIMENTARY WALLS BAMBOO WITH MUD 21 STONE WITH MUD 22 UNCOVERED ADOBE 23 PLYWOOD 24 CARDBOARD 25 REUSED WOOD 26 FINISHED WALLS 31 STONE WITH LIME/CEMENT 32 BRICKS 33 CEMENT BLOCKS 34 COVERED ADOBE 35 WOOD PLANKS/SHINGLES 36 | |
| | | (SPECIFY) | |
| 117 | How many rooms in this household are used for sleeping? | ROOMS | |
| 118 | Does any member of this household own: A watch? A bicycle? A motorcycle or motor scooter? An animal-drawn cart? A car or truck? A boat without a motor? A boat with a motor? | WATCH 1 2 BICYCLE 1 2 MOTORCYCLE/SCOOTER 1 2 ANIMAL-DRAWN CART 1 2 CAR/TRUCK 1 2 BOAT WITHOUT MOTOR 1 2 BOAT WITH MOTOR 1 2 | |
| 119 | Does any member of this household own any agricultural land? | YES | → 121 |
| 120 | How many hectares of agricultural land do members of this household own? IF 95 OR MORE, CIRCLE '95.0' | HECTARES | |
| 121 | Does this household own any livestock, herds, other farm animals, or poultry? | YES | → 123 |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|------|---|----------------------|--------------|
| 122 | How many of the following animals does this household own? | | |
| | IF NONE, ENTER '00'. IF 95 OR MORE, ENTER '95'. IF UNKNOWN, ENTER '98'. | | |
| | Cows (traditional)? | cows | |
| | Milk cows (modern)? | MILK COWS | |
| | Bulls? | BULLS | |
| | Goats? | GOATS | |
| | Sheep? | SHEEP | |
| | Chickens? | CHICKENS | |
| | Pigs? | PIGS | |
| | Rabbits? | RABBITS | |
| | Horses, donkeys, or mules? | HORSES/DONKEYS/MULES | |
| 123 | Does any member of this household have a bank account? | YES | |
| 123A | CHECK 21: | | |
| | AT LEAST ONE "NO" ALL "YES" | | → 126 |
| 123E | Does your household plan to obtain health insurance for members that are currently not covered? | YES | |
| 126 | Does your household have any mosquito nets that can be used while sleeping? | YES | → 137 |
| 127 | How many mosquito nets does your household have? | NUMBER OF NETS | |
| | IF 7 OR MORE NETS, RECORD '7'. | | |

| | | NET #1 | NET #2 | NET #3 |
|-----|---|--|---|--|
| 128 | ASK THE RESPONDENT TO SHOW YOU ALL THE NETS IN THE HOUSEHOLD. | | | |
| | | OBSERVED 1 NOT OBSERVED 2 | OBSERVED 1 NOT OBSERVED 2 | OBSERVED 1 NOT OBSERVED 2 |
| 129 | How many months ago did your household get the mosquito net? | MONTHS AGO | MONTHS AGO | MONTHS AGO |
| | IF LESS THAN ONE MONTH AGO RECORD '00'. | MORE THAN 36 MONTHS AGO 95 | MORE THAN 36 MONTHS AGO 95 | MORE THAN 36 MONTHS AGO 95 |
| | | NOT SURE 98 | NOT SURE 98 | NOT SURE 98 |
| 130 | OBSERVE OR ASK THE BRAND/ TYPE OF MOSQUITO NET. IF BRAND IS UNKNOWN AND YOU CANNOT OBSERVE THE NET, SHOW PICTURES OF TYPICAL NET TYPES/BRANDS TO RESPONDENT. | TUZANET: LONG-LASTING INSECTICIDE- TREATED NET (LLIN) PERMANET/ OLYSET/ NET PROTECT 11- OTHER LLIN DK BRAND 16- (SKIP TO 133A) 'PRETREATED' NET BUT NOT PERMANENT 22 1 (SKIP TO 132) OTHER 96 DK BRAND 98 | TUZANET: LONG-LASTING INSECTICIDE- TREATED NET (LLIN) PERMANET/ OLYSET/ NET PROTECT 11— OTHER LLIN DK BRAND 16— (SKIP TO 133A) 'PRETREATED' NET BUT NOT PERMANENT 22 1 (SKIP TO 132) OTHER | OTHER LLIN DK BRAND 16 → (SKIP TO 133A) ← 'PRETREATED' NET BUT NOT |
| 131 | When you got the net, was it already treated with an insecticide to kill or repel mosquitoes? | YES | YES | YES 1 NO 2 NOT SURE 8 |
| 132 | Since you got the net, was it ever soaked or dipped in a liquid to kill or repel mosquitoes? | YES 1 NO 2 (SKIP TO 133A) ← NOT SURE 8 | YES | YES |
| 133 | How many months ago was the net last soaked or dipped? | MONTHS AGO | MONTHS AGO | MONTHS AGO |
| | IF LESS THAN ONE MONTH AGO, RECORD '00'. | MORE THAN 24 MONTHS AGO 95 | MORE THAN 24 MONTHS AGO 95 | MORE THAN 24 MONTHS AGO 95 |
| | | NOT SURE 98 | NOT SURE 98 | NOT SURE 98 |
| | | NET #1 | NET #2 | NET #3 |

| 133A | How did you obtain the net? | DURING IMMUNIZA- TION OF CHILDREN 11 DURING IMMUNIZA- TION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMU- NITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY | DURING IMMUNIZATION OF CHILDREN 11 DURING IMMUNIZATION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMUNITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY | DURING IMMUNIZA- TION OF CHILDREN 11 DURING IMMUNIZA- TION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMU- NITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY |
|------|--|---|---|---|
| 133B | OBSERVE CONDITION OF MOSQUITO NET: DOES IT HAVE HOLES THAT ARE EQUAL TO OR LARGER THAN THE TIP OF YOUR THUMB? | YES 1 NO 2 | YES | YES |
| 133C | OBSERVE OR ASK THE SHAPE OF THE MOSQUITO NET. | CONICAL 1 RECTANGLE 2 | YES 1 NO 2 | YES 1 NO 2 |
| 134 | Did anyone sleep under this mosquito net last night? | YES | YES | YES |
| 135 | Who slept under this mosquito net last night? RECORD THE PERSON'S NAME AND LINE NUMBER FROM THE HOUSEHOLD SCHEDULE. | NAME LINE NO | NAME LINE NO | NAME LINE NO |
| 136 | | GO BACK TO 128 FOR NEXT NET; OR, IF NO MORE NETS, GO TO 137. | GO BACK TO 128 FOR NEXT NET; OR, IF NO MORE NETS, GO TO 137. | GO BACK TO 128 FOR NEXT NET; OR, IF NO MORE NETS, GO TO 137. |

| | | NET #4 | NET #5 | NET #6 |
|-----|---|--|--|--|
| 128 | ASK THE RESPONDENT TO SHOW YOU ALL THE NETS IN THE HOUSEHOLD. | | | |
| | | OBSERVED 1 NOT OBSERVED 2 | OBSERVED 1 NOT OBSERVED 2 | OBSERVED 1 NOT OBSERVED 2 |
| 129 | How many months ago did your household get the mosquito net? | MONTHS AGO | MONTHS AGO | MONTHS AGO |
| | IF LESS THAN ONE MONTH AGO RECORD '00'. | MORE THAN 36 MONTHS AGO 95 | MORE THAN 36 MONTHS AGO 95 | MORE THAN 36 MONTHS AGO 95 |
| | | NOT SURE 98 | NOT SURE 98 | NOT SURE 98 |
| 130 | OBSERVE OR ASK THE BRAND/ TYPE OF MOSQUITO NET. IF BRAND IS UNKNOWN AND YOU CANNOT OBSERVE THE NET, SHOW PICTURES OF TYPICAL NET TYPES/BRANDS TO RESPONDENT. | TUZANET: LONG-LASTING INSECTICIDE- TREATED NET (LLIN) PERMANET/ OLYSET/ NET PROTECT 11— OTHER LLIN DK BRAND 16— (SKIP TO 133A) | TUZANET: LONG-LASTING INSECTICIDE- TREATED NET (LLIN) PERMANET/ OLYSET/ NET PROTECT 11— OTHER LLIN DK BRAND 16— (SKIP TO 133A) 'PRETREATED' NET BUT NOT PERMANENT 22 1 (SKIP TO 132) OTHER 96 DK BRAND 98 | OTHER LLIN DK BRAND 16— (SKIP TO 133A) ← 'PRETREATED' NET BUT NOT |
| 131 | When you got the net, was it already treated with an insecticide to kill or repel mosquitoes? | YES | YES | YES |
| 132 | Since you got the net, was it ever soaked or dipped in a liquid to kill or repel mosquitoes? | YES | YES | YES |
| 133 | How many months ago was the net last soaked or dipped? | MONTHS AGO | MONTHS AGO | MONTHS AGO |
| | IF LESS THAN ONE MONTH AGO, RECORD '00'. | MORE THAN 24 MONTHS AGO 95 | MORE THAN 24 MONTHS AGO 95 | MORE THAN 24 MONTHS AGO 95 |
| | | NOT SURE 98 | NOT SURE 98 | NOT SURE 98 |
| | | NET #4 | NET #5 | NET #6 |

| 133A | How did you obtain the net? | DURING IMMUNIZATION OF CHILDREN 11 DURING IMMUNIZATION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMUNITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY | DURING IMMUNIZATION OF CHILDREN 11 DURING IMMUNIZATION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMUNITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY | DURING IMMUNIZATION OF CHILDREN 11 DURING IMMUNIZATION CAMPAIGN 12 DURING ANC VISIT 13 FROM A COMMUNITY HEALTH WORKER 14 FROM PHARMACY 15 FROM SHOP 16 HOUSEHOLD HEALTH PROGRAM 17 OTHER 96 SPECIFY |
|------|--|---|---|---|
| 133B | OBSERVE CONDITION OF MOSQUITO NET: DOES IT HAVE HOLES THAT ARE EQUAL TO OR LARGER THAN THE TIP OF YOUR THUMB? | YES 1 NO 2 | YES | YES |
| 133C | OBSERVE OR ASK THE SHAPE OF THE MOSQUITO NET. | CONICAL 1 RECTANGLE 2 | YES 1 NO 2 | YES |
| 134 | Did anyone sleep under this mosquito net last night? | YES | YES | YES |
| 135 | Who slept under this mosquito net last night? RECORD THE PERSON'S NAME AND LINE NUMBER FROM THE HOUSEHOLD SCHEDULE. | NAME LINE NO | NAME LINE NO | NAME LINE NO |
| 136 | | GO BACK TO 128 FOR NEXT NET; OR, IF NO MORE NETS, GO TO 137. | GO BACK TO 128 FOR NEXT NET; OR, IF NO MORE NETS, GO TO 137. | GO TO 128 IN FIRST COLUMN OF A NEW QUESTIONNAIRE; OR, IF NO MORE NETS, GO TO 137. |

| 137 | Please show me where members of your household most often wash their hands. | OBSERVED 1 NOT OBSERVED, NOT IN DWELLING/YARD/PLOT 2 NOT OBSERVED, NO PERMISSION TO SEE 3- NOT OBSERVED, OTHER REASON 4- (SKIP TO 140) |
|-----|---|--|
| 138 | OBSERVATION ONLY: OBSERVE PRESENCE OF WATER AT THE SPECIFIC PLACE FOR HANDWASHING. | WATER IS AVAILABLE |
| 139 | OBSERVATION ONLY: OBSERVE PRESENCE OF SOAP, DETERGENT, OR OTHER CLEANSING AGENT. | SOAP OR DETERGENT (BAR, LIQUID, POWDER, PASTE) A ASH, MUD, SAND B NONE C |
| 140 | ASK RESPONDENT FOR A TEASPOONFUL OF COOKING SALT. TEST SALT FOR IODINE. | IODINE PRESENT |

141m

CHECK THE COVER PAGE OF THIS QUESTIONNAIRE. USE THIS TABLE ONLY IF THE HOUSEHOLD WAS SELECTED FOR MALE DOMESTIC VIOLENCE.

LOOK AT THE LAST DIGIT OF THE HOUSEHOLD STRUCTURE NUMBER ON THE COVER PAGE. THIS IS THE **COLUMN** NUMBER YOU SHOULD CIRCLE. CHECK THE TOTAL NUMBER OF ELIGIBLE **MEN** ON THE COVER SHEET OF THE HOUSEHOLD QUESTIONNAIRE. THIS IS THE **ROW** NUMBER YOU SHOULD CIRCLE. FIND THE BOX WHERE THE CIRCLED ROW AND THE CIRCLED COLUMN MEET AND CIRCLE THE NUMBER THAT APPEARS IN THE BOX. THIS IS THE NUMBER OF THE ELIGIBLE **MAN** WHO WILL BE ASKED THE DOMESTIC VIOLENCE QUESTIONS. THEN, GO TO COLUMN (10) IN THE HOUSEHOLD SCHEDULE AND PUT A * NEXT TO THE HOUSEHOLD LINE NUMBER OF THE SELECTED ELIGIBLE **MAN** AND RECORD THIS HOUSEHOLD LINE NUMBER IN THE TWO BOXES AT THE BOTTOM OF THIS TABLE.

FOR EXAMPLE, IF THE HOUSEHOLD STRUCTURE NUMBER IS '716', GO TO COLUMN 6 AND CIRCLE THE COLUMN NUMBER ('6'). IF THERE ARE TWO ELIGIBLE MEN IN THE HOUSEHOLD, GO TO ROW 2 AND CIRCLE THE ROW NUMBER ('2'). DRAW LINES FROM COLUMN 6 AND ROW 2 AND FIND THE BOX WHERE THE TWO MEET, AND CIRCLE THE NUMBER IN IT ('1'). THIS MEANS YOU HAVE TO SELECT THE FIRST ELIGIBLE MAN. SUPPOSE THE HOUSEHOLD LINE NUMBERS OF THE TWO ELIGIBLE MEN ARE '02', AND '03'; THEN THE ELIGIBLE MAN FOR THE HOUSEHOLD RELATIONS QUESTIONS IS THE FIRST ELIGIBLE MAN, I.E., THE MAN WITH HOUSEHOLD LINE NUMBER '02'. PUT A '*' NEXT TO THIS MAN'S LINE NUMBER IN COLUMN (10) OF THE HOUSEHOLD SCHEDULE AND ALSO ENTER THE TWO DIGIT LINE NUMBER IN THE TWO BOXES AT THE BOTTOM OF THIS TABLE.

| | | | | ot dinit of ti | aa bayaaba | ld struct: | | | | |
|-----------------|---|--|----------|----------------|------------|------------|----------|---|---|----------|
| Total | | Last digit of the household structure number | | | | | | | | |
| Total number of | | | | | | | | | | |
| eligible men | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | 1 | 1 | | |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 |
| 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 |
| | | | <u> </u> | | | | <u> </u> | | J | <u> </u> |
| 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |
| | | | | | | | | | | |
| 5 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 |
| 6 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 |
| 7 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 |
| | - | | - | - | | | | - | | - |
| 8 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 2 | 3 | 4 |
| 9 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 2 |
| | | | | | | | | | | |
| 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | | |

| HOUSEHOLD LINE NUMBER OF MAN SELECTED | |
|---------------------------------------|--|
| FOR DOMESTIC VOLENCE MODULE | |

141w

CHECK THE COVER PAGE OF THIS QUESTIONNAIRE. USE THIS TABLE ONLY IF THE HOUSEHOLD WAS SELECTED FOR FEMALE DOMESTIC VIOLENCE.

LOOK AT THE LAST DIGIT OF THE HOUSEHOLD STRUCTURE NUMBER ON THE COVER PAGE. THIS IS THE <u>COLUMN</u> NUMBER YOU SHOULD CIRCLE. CHECK THE TOTAL NUMBER OF ELIGIBLE <u>WOMEN</u> ON THE COVER SHEET OF THE HOUSEHOLD QUESTIONNAIRE. THIS IS THE <u>ROW</u> NUMBER YOU SHOULD CIRCLE. FIND THE BOX WHERE THE CIRCLED ROW AND THE CIRCLED COLUMN MEET AND CIRCLE THE NUMBER THAT APPEARS IN THE BOX. THIS IS THE NUMBER OF THE ELIGIBLE <u>WOMAN</u> WHO WILL BE ASKED THE DOMESTIC VIOLENCE QUESTIONS. THEN, GO TO COLUMN (9) IN THE HOUSEHOLD SCHEDULE AND PUT A * NEXT TO THE HOUSEHOLD LINE NUMBER OF THE SELECTED ELIGIBLE <u>WOMAN</u> AND RECORD THIS HOUSEHOLD LINE NUMBER IN THE TWO BOXES AT THE BOTTOM OF THIS TABLE.

FOR EXAMPLE, IF THE HOUSEHOLD STRUCTURE NUMBER IS '716', GO TO COLUMN 6 AND CIRCLE THE COLUMN NUMBER ('6'). IF THERE ARE THREE ELIGIBLE WOMEN IN THE HOUSEHOLD, GO TO ROW 3 AND CIRCLE THE ROW NUMBER ('3'). DRAW LINES FROM COLUMN 6 AND ROW 3 AND FIND THE BOX WHERE THE TWO MEET, AND CIRCLE THE NUMBER IN IT ('3'). THIS MEANS YOU HAVE TO SELECT THE THIRD ELIGIBLE WOMAN. SUPPOSE THE HOUSEHOLD LINE NUMBERS OF THE THREE ELIGIBLE WOMEN ARE '02', '3', AND '07'; THEN THE ELIGIBLE WOMAN FOR THE DOMESTIC VIOLENCE QUESTIONS IS THE THIRD ELIGIBLE WOMAN, I.E., THE WOMAN WITH HOUSEHOLD LINE NUMBER '07'. PUT A '*' NEXT TO THIS WOMAN'S LINE NUMBER IN COLUMN (9) OF THE HOUSEHOLD SCHEDULE AND ALSO ENTER THE TWO DIGIT LINE NUMBER IN THE TWO BOXES AT THE BOTTOM OF THIS TABLE.

| Total | Last digit of the household structure number | | | | | | | | | |
|--------------------------------|--|---|---|---|---|---|---|---|---|----|
| number of eligible women | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | | | | |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 |
| 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 |
| 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |
| 5 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 |
| 6 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 |
| 7 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 |
| 8 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 2 | 3 | 4 |
| 9 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 2 |
| 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

| HOUSEHOLD LINE NUMBER OF WOMAN SELECTED | |
|---|--|
| FOR DOMESTIC VOLENCE MODULE | |

CHECK HOUSEHOLD COVER PAGE TO SEE IF HOUSEHOLD IS SELECTED FOR ANTHROPOMETRY, ANEMIA, AND MALARIA FOR CHILDREN (0-5) AND WOMEN (15-49)

| 201 | 1 CHECK COLUMN 11 IN HOUSEHOLD SCHEDULE. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE CHILDREN 0-5 YEARS IN QUESTION 202. IF MORE THAN SIX CHILDREN, USE ADDITIONAL QUESTIONNAIRE(S). | | | | | |
|------|---|---|---|---|--|--|
| | | CHILD 1 | CHILD 2 | CHILD 3 | | |
| 202 | LINE NUMBER FROM COLUMN 11 NAME FROM COLUMN 2 | LINE NUMBER | LINE NUMBER | LINE NUMBER | | |
| 203 | IF MOTHER INTERVIEWED, COPY MONTH AND YEAR OF BIRTH FROM BIRTH HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK: What is (NAME'S) birth date? | DAY MONTH YEAR | DAY MONTH YEAR | DAY MONTH YEAR | | |
| 204 | CHECK 203: CHILD BORN IN JANUARY 2009 OR LATER? | YES | YES | YES | | |
| 205 | WEIGHT IN KILOGRAMS | KG | KG | KG | | |
| 206 | HEIGHT IN CENTIMETERS | CM | CM | CM | | |
| 207 | MEASURED LYING DOWN OR STANDING UP? | LYING DOWN 1 STANDING UP 2 NOT MEASURED 3 | LYING DOWN 1 STANDING UP 2 NOT MEASURED 3 | LYING DOWN 1 STANDING UP 2 NOT MEASURED 3 | | |
| 207A | EDEMA OF BOTH FEET | YES | YES | YES | | |
| 208 | CHECK 203: IS CHILD AGE 0-5 MONTHS, I.E., WAS CHILD BORN IN MONTH OF INTERVIEW OR FIVE PREVIOUS MONTHS? | 0-5 MONTHS 1 (GO TO 203 FOR NEXT CHILD OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 | 0-5 MONTHS 1 (GO TO 203 FOR NEXT CHILD OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 | 0-5 MONTHS 1 (GO TO 203 FOR NEXT CHILD OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 | | |
| 209 | LINE NUMBER OF PARENT/ OTHER ADULT RESPONSIBLE FOR THE CHILD (FROM COLUMN 1 OF HOUSEHOLD SCHEDULE) RECORD '00' IF NOT LISTED. | LINE NUMBER | LINE NUMBER | LINE NUMBER | | |
| 210 | READ ANEMIA CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED | GRANTED | GRANTED | | |
| 211 | RECORD HEMOGLOBIN LEVEL HERE AND IN THE <u>ANEMIA</u> PAMPHLET. | G/DL | G/DL | G/DL | | |
| 212 | READ MALARIA CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED 1 (SIGN) TEFUSED 2 | GRANTED 1 (SIGN) | GRANTED 1 (SIGN) | | |
| 212A | RECORD RESULT CODE OF MALARIA TEST | TESTED | TESTED | TESTED | | |

| 212B | BAR CODE LABEL PUT THE 2ND BAR CODE ON THE SLIDE AND THE 3RD ON TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE | PUT THE 1ST BAR CODE HERE | PUT THE 1ST BAR CODE HERE |
|------|--|--|--|--|
| 212C | RESULT OF <u>MALARIA</u> TEST | POSITIVE | POSITIVE | POSITIVE |
| 212D | READ INFORMATION FOR MALARIA TREATMENT AND CONSENT STATEMENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR THE CHILD. ASK ABOUT ANY TREATMENT THE CHILD HAS ALREADY RECEIVED. | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 |
| 213 | GO BACK TO 203 IN NEXT COLUMN CHILDREN, GO TO 214. | OF THIS QUESTIONNAIRE OR IN | N THE FIRST COLUMN OF THE N | EXT PAGE; IF NO MORE |

| | | CHILD 4 | CHILD 5 | CHILD 6 |
|------|---|---|---|---|
| 202 | LINE NUMBER FROM COLUMN 11 NAME FROM COLUMN 2 | LINE NUMBER | NAME | NAME |
| 203 | IF MOTHER INTERVIEWED, COPY MONTH AND YEAR OF BIRTH FROM BIRTH HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK: What is (NAME'S) birth date? | MONTH | DAY | MONTH |
| 204 | CHECK 203: CHILD BORN IN JANUARY 2009 OR LATER? | YES | YES | YES |
| 205 | WEIGHT IN KILOGRAMS | KG | KG | KG |
| 206 | HEIGHT IN CENTIMETERS | CM | CM | CM |
| 207 | MEASURED LYING DOWN OR STANDING UP? | LYING DOWN | LYING DOWN | LYING DOWN |
| 207A | EDEMA OF BOTH FEET | YES | YES | YES |
| 208 | CHECK 203: IS CHILD AGE 0-5 MONTHS, I.E., WAS CHILD BORN IN MONTH OF INTERVIEW OR FIVE PREVIOUS MONTHS? | 0-5 MONTHS 1 (GO TO 203 FOR NEXT CHILD OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 | 0-5 MONTHS 1 (GO TO 203 FOR NEXT CHILD OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 | 0-5 MONTHS 1 (GO TO 203 IN FIRST COLUMN OF NEW QUESTIONNAIRE; OR, IF NO MORE CHILDREN, GO TO 214) OLDER 2 |
| 209 | LINE NUMBER OF PARENT/ OTHER ADULT RESPONSIBLE FOR THE CHILD (FROM COLUMN 1 OF HOUSEHOLD SCHEDULE) RECORD '00' IF NOT LISTED. | LINE NUMBER | LINE NUMBER | LINE NUMBER |
| 210 | READ ANEMIA CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED | GRANTED | GRANTED |
| 211 | RECORD HEMOGLOBIN LEVEL HERE AND IN THE <u>ANEMIA</u> PAMPHLET. | G/DL | G/DL | G/DL |
| 212 | READ MALARIA CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED 1 (SIGN) REFUSED | GRANTED 1 (SIGN) REFUSED | GRANTED 1 (SIGN) REFUSED |
| 212A | RECORD RESULT CODE OF MALARIA TEST | TESTED | TESTED | TESTED |

| 212B | BAR CODE LABEL PUT THE 2ND BAR CODE ON THE SLIDE AND THE 3RD ON TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE | PUT THE 1ST BAR CODE HERE | PUT THE 1ST BAR CODE HERE | | |
|------|---|--|--|---|--|--|
| 212C | RESULT OF <u>MALARIA</u> TEST | POSITIVE | POSITIVE | POSITIVE 1 NEGATIVE 2 (GO TO 203 FOR NEXT CHILD OR IF NO MORE CHILDREN, GO TO 214) OTHER 6 | | |
| 212D | CONSENT STATEMENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR THE CHILD. ASK ABOUT ANY TREATMENT THE CHILD HAS ALREADY RECEIVED. | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 | ACCEPTED MEDICINE 1 (SIGN) REFUSED 2 ALREADY HAS ACT 3 NOT ELIGIBLE 4 OTHER 6 | | |
| 213 | GO BACK TO 203 IN NEXT COLUMN OF THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF THE NEXT PAGE; IF NO MORE CHILDREN. GO TO 214. | | | | | |

CONSENT STATEMENT FOR ANEMIA TEST

As part of this survey, we are asking people all over the country to take an <u>anemia</u> test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.

We ask that all children born in 2009 or later take part in anemia testing in this survey and give a few drops of blood from a finger or heel. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test.

The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.

Do you have any questions?

You can say yes to the test, or you can say no. It is up to you to decide. Will you allow (NAME OF CHILD/NAMES OF CHILDREN) to participate in the anemia test?

CONSENT STATEMENT FOR MALARIA TEST

As part of this survey, we are asking that children all over the country take a test to see if they have <u>malaria</u>. Malaria is a serious illness caused by a parasite transmitted by a mosquito bite. This survey will help the government to develop programs to prevent malaria.

We request that all children born in 2009 or later participate in the malaria testing part of this survey and give a few drops of blood from a finger. The equipment used in taking the blood is clean and completely safe. It has never been used before and will be thrown away after each test.

The blood will be tested for malaria immediately and the result will be told to you right away. The result will be kept confidential.

Do you have any questions about the malaria test?

You can say yes to the test or you can say no. It is up to you to decide. Will you allow (NAME(S) OF CHILD(REN) to participate in the malaria test?

TREATMENT FOR CHINDREN AND WOMEN WITH POSITIVE MALARIA TESTS

IF MALARIA TEST IS POSITIVE: The malaria test shows that (your child/you) has malaria. We can give you free medicine. The medicine is called ACT. ACT is very effective and in a few days it should get rid of the fever and other symptoms.

BEFORE PROVIDING ACT, FIRST ASK IF THE CHILD OR WOMAN IS ALREADY TAKING OTHER DRUGS AND IF SO, ASK TO SEE THEM. IF SHE/HE IS ALREADY TAKING ACT, CHECK ON THE DOSE ALREADY AVAILABLE. BE CAREFUL NOT TO OVERTREAT.

You do not have to (give the child/take) the medicine. This is up to you. Please tell me whether you accept the medicine or not.

| TREATMENT WITH ACT Arthemeter (20mg)+Lumefantrine(120mg) A 3-day treatment schedule with a total of 6 doses is recommended as below | | | | |
|---|--|--|--|--|
| Weight (in Kg) | Treatment | | | |
| 05.0-14.9 kg | One tablet as an initial dose, 1 tablet again after 8 hours and then 1 tablet twice daily (morning and evening) for the following two days (total course of 6 tablets). | | | |
| 15.0-24.9 kg | Two tablets as an initial dose, 2 tablets again after 8 hours and then 2 tablets twice daily (morning and evening) for the following two days (total course of 12 tablets). | | | |
| 25.0-34.9 kg | Three tablets as an initial dose, 3 tablets again after 8 hours and then 3 tablets twice daily (morning and evening) for the following two days (total course of 18 tablets). | | | |
| 35 kg and above | Four tablets as a single initial dose, 4 tablets again after 8 hours and then 4 tablets twice daily (morning and evening) for the following two days (total course of 24 tablets). | | | |
| | | | | |

WEIGHT, HEIGHT MEASUREMENT, HEMOGLOBIN MEASUREMENTS, AND MALARIA TESTING FOR WOMEN AGE 15-49
CHECK HOUSEHOLD COVER PAGE TO SEE IF HOUSEHOLD IS SELECTED FOR ANTHROPOMETRY, ANEMIA, AND MALARIA FOR CHILDREN (0-5) AND
WOMEN (15-49)

| 214 | | COLUMN 9 IN HOUSEHOLD SCHEDULE. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE WOMEN IN 215. E ARE MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S). | | | | |
|-----|--|---|--|--|--|--|
| | | WOMAN 1 | WOMAN 2 | WOMAN 3 | | |
| 215 | LINE NUMBER FROM COLUMN 9 | LINE NUMBER | LINE NUMBER | LINE NUMBER | | |
| | NAME FROM COLUMN 2 | NAME | NAME | NAME | | |
| 216 | WEIGHT IN KILOGRAMS | KG | KG | KG | | |
| | | REFUSED 99995 OTHER 99996 | REFUSED 99995 OTHER 99996 | REFUSED 99995 OTHER 99996 | | |
| 217 | HEIGHT IN CENTIMETERS | СМ. | см. | СМ. | | |
| | | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | | |
| 218 | AGE: CHECK COLUMN 7. | 15-17 YEARS | 15-17 YEARS | 15-17 YEARS | | |
| 219 | MARITAL STATUS: CHECK COLUMN 8. | CODE 4 (NEVER IN UNION) 1 OTHER 2 (GO TO 223) ← J | CODE 4 (NEVER IN UNION) 1 OTHER | CODE 4 (NEVER IN UNION) 1 OTHER 2 (GO TO 223) 4 | | |
| 220 | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPON- SIBLE FOR ADOLESCENT. RECORD '00' IF NOT LISTED. | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | | |
| 221 | ASK CONSENT FOR ANEMIA TEST FROM PARENT/ OTHER ADULT IDENTIFIED IN 220 AS RESPONSIBLE FOR NEVER IN UNION WOMEN AGE 15-17. | As part of this survey, we are asking people all over the country to take an <u>anemia</u> test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. For the anemia testing, we will need a few drops of blood from a finger. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF ADOLESCENT) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team. Do you have any questions? You can say yes to the test for (NAME OF ADOLESCENT), or you can say no. It is up to you to decide. Will you allow (NAME OF ADOLESCENT) to take the anemia test? | | | | |
| 222 | CIRCLE THE APPROPRIATE CODE AND SIGN YOUR NAME. | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 224D) | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 224D) | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 224D) | | |
| 223 | ASK CONSENT FOR ANEMIA TEST FROM RESPONDENT. | As part of this survey, we are asking people all over the country to take an <u>anemia</u> test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. For the anemia testing, we will need a few drops of blood from a finger. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team. Do you have any questions? | | | | |
| | | You can say yes to the test, or you can say no. It is up to you to decide. Will you take the anemia test? | | | | |

| | | WOMAN 1 | WOMAN 2 | WOMAN 3 | |
|------|---|--|---|---|--|
| 224 | | | GRANTED 1– RESPONDENT REFUSED 2– | GRANTED | |
| | YOUR NAME. | (SIGN) | (SIGN) | (SIGN) | |
| 224A | AGE: CHECK 218. | 15-17 YEARS | 15-17 YEARS | 15-17 YEARS | |
| 224B | MARITAL STATUS: CHECK 219. | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 224F) ← J | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 224F) ← J | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 224F) | |
| | LINE NUMBER FROM COLUMN 9 | LINE NUMBER | LINE NUMBER | LINE NUMBER | |
| | NAME FROM COLUMN 2 | NAME | NAME | NAME | |
| 224D | ASK CONSENT FOR MALARIA TEST FROM PARENT/ OTHER ADULT IDENTIFIED IN 220 AS RESPONSIBLE FOR NEVER IN UNION WOMEN AGE 15-17. | caused by a parasite transmitted by a mosc Malaria. For the Malaria testing, we will nee completely safe. It has never been used be immediately, and the result will be told to yo confidential and will not be shared with anyo Do you have any questions? You can say yes to the test for (NAME OF A | As part of this survey, we are asking people all over the country to take a Malaria test. Mal caused by a parasite transmitted by a mosquito bite This survey will assist the government Malaria. For the Malaria testing, we will need a few drops of blood from a finger. The equip completely safe. It has never been used before and will be thrown away after each test. This immediately, and the result will be told to you and to (NAME OF ADOLESCENT) right away confidential and will not be shared with anyone other than members of our survey team. Do you have any questions? You can say yes to the test for (NAME OF ADOLESCENT), or you can say no. It is up to you will you allow (NAME OF ADOLESCENT) to take the Malaria test? | | |
| 224E | CIRCLE THE APPROPRIATE CODE AND SIGN YOUR NAME. | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 226) | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 226) | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— (SIGN) (IF REFUSED, GO TO 226) | |
| 224F | ASK CONSENT FOR MALARIA TEST FROM RESPONDENT. | caused by a parasite transmitted by a mosc Malaria. For the Malaria testing, we will need completely safe. It has never been used be immediately, and the result will be told to you other than members of our survey team. | Do you have any questions? You can say yes to the test, or you can say no. It is up to you to decide. | | |
| 224G | CIRCLE THE APPROPRIATE CODE AND SIGN YOUR NAME. | GRANTED 1 RESPONDENT REFUSED 2 (SIGN) | GRANTED 1— RESPONDENT REFUSED 2— (SIGN) | GRANTED 1 RESPONDENT REFUSED 2 (SIGN) | |
| 225 | PREGNANCY STATUS: CHECK 226 IN WOMAN'S QUESTIONNAIRE OR ASK: Are you pregnant? | YES | YES | YES | |
| 226 | PREPARE EQUIPME | NT AND SUPPLIES ONLY FOR THE TEST(S | S) FOR WHICH CONSENT HAS BEEN OBTA | NINED AND PROCEED WITH THE TEST(S). | |
| 227 | RECORD HEMO- GLOBIN LEVEL HERE AND IN ANEMIA PAMPHLET. | G/DL | G/DL | G/DL | |

| | | WOMAN 1 | WOMAN 2 | WOMAN 3 | |
|-----|--|---|---|--|--|
| 228 | RECORD RESULT CODE OF MALARIA RAPID TEST | TESTED 1 NOT PRESENT 2- REFUSED 3- OTHER 6- (SKIP TO 231) ◀ | TESTED 1 NOT PRESENT 2- REFUSED 3- OTHER 6- (SKIP TO 231) ← | TESTED 1 NOT PRESENT 2- REFUSED 3- OTHER 6- (SKIP TO 231) ◀ | |
| 229 | RESULT OF MALARIA RAPID TEST | POSITIVE 1 NEGATIVE 2 OTHER 6 | POSITIVE 1 NEGATIVE 2 OTHER 6 | POSITIVE 1 NEGATIVE 2 OTHER 6 | |
| 230 | RECORD RESULT CODE OF BLOOD SLIDE COLLECTION | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | |
| 231 | BAR CODE LABEL | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE BLOOD SLIDE FOR MALARIA TEST AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE BLOOD SLIDE FOR MALARIA TEST AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE BLOOD SLIDE FOR MALARIA TEST AND THE 3RD ON THE TRANSMITTAL FORM. | |
| 232 | GO BACK TO 216 IN NEXT COLUMN OF THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF AN ADDITIONAL QUESTIONNAIRE; IF NO MORE WOMEN, | | | | |

HIV TESTING FOR WOMEN AGE 15-49

| | CHECK HOUSEHOLD COVER PAGE TO SEE IFSELECTED FOR MALE SURVEY AND HIV TESTING FOR ADULTS | | | | | |
|-----|--|---|--|--|--|--|
| 301 | CHECK COLUMN 9 IN HOUSEHOLD SCHEDULE. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE WOMEN IN 302. IF THERE ARE MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S). | | | | | |
| | | WOMAN 1 | WOMAN 2 | WOMAN 3 | | |
| 302 | LINE NUMBER FROM COLUMN 9 | LINE NUMBER | LINE NUMBER | LINE NUMBER | | |
| | NAME FROM COLUMN 2 | NAME | NAME | NAME | | |
| 303 | AGE: CHECK COLUMN 7. | 15-17 YEARS | 15-17 YEARS | 15-17 YEARS | | |
| 304 | MARITAL STATUS: CHECK COLUMN 8. | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 308) ← J | CODE 6 (NEVER IN UNION) 1 OTHER | CODE 6 (NEVER IN UNION) 1 OTHER | | |
| 305 | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPON- SIBLE FOR ADOLESCENT. RECORD '00' IF NOT LISTED. | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | PARENT OR OTHER PARENT OR OTHER | | | |
| 306 | ASK CONSENT FOR DBS COLLECTION FROM PARENT/ OTHER ADULT IDENTIFIED IN 305 AS RESPONSIBLE FOR NERVER IN UNION WOMEN AGE 15-17. | | | | | |
| | | Do you have any questions? You can say yes to the test, or you can say Will you allow (NAME OF ADOLESCENT) to | | | | |
| 307 | CIRCLE THE APPROPRIATE CODE AND SIGN YOUR NAME. | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— | GRANTED 1— PARENT/OTHER RESPONSIBLE ADULT REFUSED 2— | | |
| | TOOK WILL | (SIGN) | (SIGN) | (SIGN) | | |
| | | (IF REFUSED, GO TO 310) | (IF REFUSED, GO TO 310) | (IF REFUSED, GO TO 310) | | |
| 308 | ASK CONSENT FOR DBS COLLECTION FROM RESPONDENT. | As part of the survey we also are asking people all over the country to take an HIV test. HIV is the virus that causes AIDS. AIDS is very serious illness. The HIV test is being done to see how big the AIDS problem is in Rwanda. For the HIV test, we need a few (more) drops of blood from a finger. Again the equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. No names will be attached so we will not be able to tell you the test results. No one else will be able to know your test results either. If you want to know whether you have HIV, can provide you with a list of [nearby] facilities offering counseling and testing for HIV. I will also give you a voucher for free service for you (and for your partner if you want) that you can use at any of these facilities. | | | | |
| | | Do you have any questions? You can say yes to the test, or you can say no. It is up to you to decide. Will you take the HIV test? | | | | |
| 309 | CIRCLE THE APPROPRIATE CODE, SIGN YOUR NAME, AND ENTER YOUR | GRANTED 1 RESPONDENT REFUSED 2 (SIGN) | GRANTED 1— RESPONDENT REFUSED 2— (SIGN) | GRANTED 1 1 RESPONDENT REFUSED 2 (SIGN) | | |
| | INTERVIEWER NUMBER. | | | | | |
| | | (IF REFUSED, GO TO 310) | (IF REFUSED, GO TO 310) | (IF REFUSED, GO TO 310) | | |

| 310 | PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND PROCEED WITH THE TEST(S). | | | | | |
|-----|---|--|--|---|--|--|
| 311 | RECORD RESULT CODE OF <u>DBS</u> COLLECTION | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | | |
| 312 | BAR CODE LABEL | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | | |
| 313 | GO BACK TO 303 IN NEXT COLUMN OF THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF AN ADDITIONAL QUESTIONNAIRE; IF NO MORE WOMEN, GO 343 | | | | | |

WEIGHT, HEIGHT MEASUREMENT AND HIV TESTING FOR MEN AGE 15-59

| r | CHECK HOUSEHOLD COVER PAGE TO SEE IFSELECTED FOR MALE SURVEY AND HIV TESTING FOR ADULTS | | | | | |
|-----|---|---|--|---|--|--|
| 343 | 3 CHECK COLUMN 10 IN HOUSEHOLD SCHEDULE. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE MEN IN 344. IF THERE ARE MORE THAN THREE MEN, USE ADDITIONAL QUESTIONNAIRE(S). | | | | | |
| | | MAN 1 | MAN 2 | MAN 3 | | |
| 344 | LINE NUMBER FROM COLUMN 10 | LINE NUMBER | LINE NUMBER | LINE NUMBER | | |
| | NAME FROM COLUMN 2 | NAME | NAME | NAME | | |
| 345 | WEIGHT IN KILOGRAMS | KG. | KG. | KG. | | |
| | | NOT PRESENT 99994 REFUSED 99995 OTHER 99996 | NOT PRESENT 99994 REFUSED 99995 OTHER 99996 | NOT PRESENT 99994 REFUSED 99995 OTHER 99996 | | |
| 346 | HEIGHT IN CENTIMETERS | СМ | СМ | СМ | | |
| | | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | NOT PRESENT 9994 REFUSED 9995 OTHER 9996 | | |
| 347 | AGE: CHECK COLUMN 7. | 15-17 YEARS | 15-17 YEARS | 15-17 YEARS | | |
| 348 | MARITAL STATUS: CHECK COLUMN 8. | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 358) ← | CODE 6 (NEVER IN UNION) 1 OTHER | CODE 6 (NEVER IN UNION) 1 OTHER 2 (GO TO 358) 	— J | | |
| 349 | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPON- SIBLE FOR ADOLESCENT. RECORD '00' IF NOT LISTED. | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | LINE NUMBER OF PARENT OR OTHER RESPONSIBLE ADULT | | |
| 356 | ASK CONSENT FOR DBS COLLECTION FROM PARENT/ OTHER ADULT IDENTIFIED IN 349 AS RESPONSIBLE FOR NEVER IN UNION MEN AGE 15-17. | As part of the survey we also are asking per very serious illness. The HIV test is being do For the HIV test, we need a few (more) drop completely safe. It has never been used be able to tell you the test results. No one else ADOLESCENT) wants to know his HIV statu. I will also give him a voucher for free service. Do you have any questions? You can say yes to the test for (NAME OF A Will you allow (NAME OF ADOLESCENT) to | used to take the blood is clean and onames will be attached so we will not be F)'s test results either. If (NAME OF ities offering counseling and testing for HIV. | | | |
| 357 | CIRCLE THE APPROPRIATE CODE AND SIGN YOUR NAME. | GRANTED | GRANTED | | | |

| 358 | ASK CONSENT FOR <u>DBS</u> COLLECTION FROM RESPONDENT | As part of the survey we also are asking people all over the country to take an HIV test. HIV is the virus that causes AIDS. AIDS is a very serious illness. The HIV test is being done to see how big the AIDS problem is in Rwanda. For the HIV test, we need a few more drops of blood from a finger. Again the equipment used in taking the blood is clean and completely safe. It has never been used before and will be thrown away after each test. No names will be attached so we will not be able to tell you the test results. No one else will be able to know your test results either. If you want to know whether you have HIV, I can provide you with a list of [nearby] facilities offering counseling and testing for HIV. I will also give you a voucher for free services for you (and for your partner if you want) that you can use at any of these facilities. Do you have any questions? You can say yes to the test, or you can say no. It is up to you to decide. Will you take the HIV test? | | | | |
|-----|--|---|---|--|--|--|
| 359 | CIRCLE THE APPROPRIATE CODE, SIGN YOUR NAME, AND ENTER YOUR INTERVIEWER NUMBER. | GRANTED 1— RESPONDENT REFUSED 2— (SIGN) (IF REFUSED, GO TO 367) | GRANTED 1— RESPONDENT REFUSED 2— (SIGN) (IF REFUSED, GO TO 367) | GRANTED 1 1 - RESPONDENT REFUSED 2 - (SIGN) (SIGN) | | |
| 367 | PREPARE EQUIPMENTHE TEST(S). | NT AND SUPPLIES ONLY FOR THE TEST(S) | FOR WHICH CONSENT HAS BEEN OBTAIN | ED AND PROCEED WITH | | |
| 369 | BAR CODE LABEL | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT | PUT THE 1ST BAR CODE LABEL HERE. NOT PRESENT | | |
| 370 | GO BACK TO 345 IN NEXT COLUMN OF THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF AN ADDITIONAL QUESTIONNAIRE; IF NO MORE MEN, GO TO 401 | | | | | |

HIV TESTING FOR CILDREN AGE 0-14

CHECK HOUSEHOLD COVER PAGE TO SEE IF SELECTED FOR HIV TESTING FOR CHILDREN (0-14)

| 401 | CHECK COLUMN 11A IN HOUSEHOLD SCHEDULE. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE CHILDREN 0-14 YEARS IN QUESTION 402. IF MORE THAN NINE CHILDREN, USE ADDITIONAL QUESTIONNAIRE(S). | | | | |
|-----|--|---|---|---|--|
| | | CHILD 1 | CHILD 2 | CHILD 3 | |
| 402 | LINE NUMBER FROM COLUMN 11A NAME FROM COLUMN 2 | LINE NUMBER NAME | LINE NUMBER | LINE NUMBER NAME | |
| 403 | IF MOTHER INTERVIEWED, COPY MONTH AND YEAR OF BIRTH FROM BIRTH HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK: What is (NAME'S) birth date? | MONTH | DAY | MONTH | |
| 404 | CHECK 403: CHILD BORN IN JANUARY 2000 OR LATER? | YES | YES | YES | |
| 405 | LINE NUMBER OF PARENT/ OTHER ADULT RESPONSIBLE FOR THE CHILD (FROM COLUMN 1 OF HOUSEHOLD SCHEDULE) RECORD '00' IF NOT LISTED. | LINE NUMBER | LINE NUMBER | LINE NUMBER | |
| 406 | READ <u>HIV</u> CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED 1 (SIGN) ← REFUSED 2 | GRANTED 1 (SIGN) ← | GRANTED 1 (SIGN) ← REFUSED 2 | |
| 407 | PREPARE EQUIPMENT AND SUPPL WITH THE TEST(S). | LIES ONLY FOR THE TEST(S) FO | R WHICH CONSENT HAS BEEN (| OBTAINED AND PROCEED | |
| 408 | RECORD RESULT CODE OF <u>DBS</u> COLLECTION | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | |
| 409 | BAR CODE LABEL | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | |
| 410 | GO BACK TO 403 IN NEXT COLUMN OF THIS QUESTIONNAIRE OR IN THE FIRST COLUMN OF THE NEXT PAGE; IF NO MORE CHILDREN, GO TO THE NEXT HOUSEHOLD. | | | | |

HIV TESTING FOR CILDREN AGE 0-14

| | | CHILD 4 | CHILD 5 | CHILD 6 |
|-----|---|--|---|--|
| 402 | LINE NUMBER FROM COLUMN 11A NAME FROM COLUMN 2 | LINE NUMBER | NUMBER | LINE NUMBER NAME |
| 403 | IF MOTHER INTERVIEWED, COPY MONTH AND YEAR OF BIRTH FROM BIRTH HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK: What is (NAME'S) birth date? | MONTH | MONTH | MONTH |
| 404 | CHECK 403: CHILD BORN IN JANUARY 2000 OR LATER? | YES | YES | YES |
| 405 | LINE NUMBER OF PARENT/ OTHER ADULT RESPONSIBLE FOR THE CHILD (FROM COLUMN 1 OF HOUSEHOLD SCHEDULE) RECORD '00' IF NOT LISTED. | LINE NUMBER | LINE NUMBER | LINE NUMBER |
| 406 | READ HIV CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED | GRANTED | GRANTED |
| 407 | PREPARE EQUIPMENT AND SUPPL WITH THE TEST(S). | LIES ONLY FOR THE TEST(S) FO | R WHICH CONSENT HAS BEEN (| OBTAINED AND PROCEED |
| 408 | RECORD RESULT CODE OF DBS COLLECTION | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 |
| 409 | BAR CODE LABEL | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. |
| 410 | GO BACK TO 403 IN NEXT COLUMN CHILDREN, GO TO THE NEXT HOUS | | N THE FIRST COLUMN OF THE N | IEXT PAGE; IF NO MORE |

| | HIV TESTING FOR CILDREN AGE 0-14 | | | | |
|---------|--|---|---|---|--|
| | | CHILD 7 | CHILD 8 | CHILD 9 | |
| 402 | LINE NUMBER FROM COLUMN 11A NAME FROM COLUMN 2 | LINE NUMBER | LINE NUMBER | LINE NUMBER | |
| 403 | IF MOTHER INTERVIEWED, COPY MONTH AND YEAR OF BIRTH FROM BIRTH HISTORY AND ASK DAY; IF MOTHER NOT INTERVIEWED, ASK: What is (NAME'S) birth date? | MONTH | MONTH | MONTH | |
| 404 | CHECK 403: CHILD BORN IN JANUARY 2000 OR LATER? | YES | YES | YES | |
| 405 | LINE NUMBER OF PARENT/ OTHER ADULT RESPONSIBLE FOR THE CHILD (FROM COLUMN 1 OF HOUSEHOLD SCHEDULE) RECORD '00' IF NOT LISTED. | LINE NUMBER | LINE NUMBER | LINE NUMBER | |
| 406 | READ HIV CONSENT TO PARENT OR OTHER ADULT RESPONSIBLE FOR CHILD. CIRCLE CODE AND SIGN. | GRANTED | GRANTED | GRANTED | |
| 407 | PREPARE EQUIPMENT AND SUPPL WITH THE TEST(S). | IES ONLY FOR THE TEST(S) FOR | R WHICH CONSENT HAS BEEN C | DBTAINED AND PROCEED | |
| 408 | RECORD RESULT CODE OF <u>DBS</u> COLLECTION | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | COLLECTED 1 NOT PRESENT 2 REFUSED 3 OTHER 6 | |
| 409 | BAR CODE LABEL | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | PUT THE 1ST BAR CODE HERE NOT PRESENT 99994 REFUSED 99995 OTHER 99996 PUT THE 2ND BAR CODE ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM. | |
| 410 | | | | | |
| | | CONSENT STATEMENT FOR H | IIV TEST | | |
| illness | As part of the survey we also are asking people all over the country to take an HIV test. HIV is the virus that causes AIDS. AIDS is a very serious illness. The HIV test is being done to see how big the AIDS problem is in Rwanda. We ask that all children born in 2000 or later take part in HIV testing in this survey and give a few drops of blood from a finger or heel, the equipment | | | | |

We ask that all children born in 2000 or later take part in HIV testing in this survey and give a few drops of blood from a finger or heel. the equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. No names will be attached so we will not be able to tell you the test results. No one else will be able to know (NAME OF CHILD) test results either. If you want to know (NAME OF CHILD) HIV status, I can provide a list of [nearby] facilities offering counseling and testing for HIV. I will also give you a voucher for free services that can be used at any of these facilities.

Do you have any questions?

You can say yes to the test, or you can say no. It is up to you to decide. Will you allow (NAME OF CHILD/NAMES OF CHILDREN) to participate in the anemia test?